

#### SAINT VINCENT AND THE GRENADINES

# Government Gazette

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Saint Vincent and the Grenadines, Tuesday 12th April, 2016 – (No. 19)

#### GOVERNMENT NOTICE

No. 38

#### **LEGISLATIONS**

The following Acts which were assented to by His Excellency the Governor-General are published in today's issue of the Gazette and can be purchased at the Government Printing Office, Campden Park Industrial Estate:-

Act No. 6 of 2016: — Governor-General's Emolument and Pension (Amendment) Act, 2016.

Act No. 7 of 2016:— Hugh Thomas Pension (Declaration) Act, 2016.

Act No. 8 of 2016: - Geothermal Energy Development (Loan Authorisation) Act, 2016.

#### **BY COMMAND**

KATTIAN BARNWELL Secretary to Cabinet Prime Minister's Office

Prime Minister's Office St. Vincent and the Grenadines.

12th April, 2016.

#### DEPARTMENTAL AND OTHER NOTICES

#### **NOTICE**

PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by RUBEN & LISA CHARLES.

To carry out a New Commercial Development (Apartment) at Spring.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8 a.m. -12 noon and 1p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

G. STOWE for Secretary Physical Planning & Development Board.

#### NOTICE

## PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by AUTOMAX AUTOMOTIVE SUPPLIES.

To carry out an addition to an existing Commercial Development at Campden Park (Automotive Supplies).

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8 a.m. -12 noon and 1p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

G. STOWE for Secretary Physical Planning & Development Board.

#### **NOTICE**

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by SVG TEACHER'S UNION.

To carry out an addition to an existing Commercial Development at Mc kies Hill (Office Space).

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8 a.m. -12 noon and 1p.m.-4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

G. STOWE for Secretary Physical Planning & Development Board.

#### NOTICE

PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by KINGDOM HALL OF JEHOVAH WITNESSES.

To carry out a New Institutional Development at Level Garden.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8 a.m. -12 noon and 1p.m.- 4:15 p.m. Monday - Friday for a

period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

G. STOWE for Secretary Physical Planning & Development Board.

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