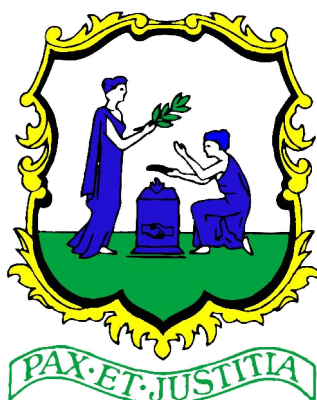




SAINT VINCENT AND THE GRENADINES

Government Gazette

Published by Authority

[Vol. 150]

Saint Vincent and the Grenadines, Tuesday 26th September, 2017 – (No. 52)

GOVERNMENT NOTICES

No. 122

LEGISLATIONS

The following Documents are published in today's issue of the Gazette and can be purchased at the Government Printing Office, Campden Park Industrial Estate:-

S. I. No. 2 of 2017:- Eastern Caribbean Supreme Court (Court Proceedings Fees) (Saint Vincent and the Grenadines) Rules, 2017.

S. I. No. 3 of 2017:- Eastern Caribbean Supreme Court (Non-Contentious Probate and Administration of Estates) Rules, 2017.

26th September, 2017.

No. 123

APPOINTMENTS ON PROMOTION

Ms. Shevon Smith, as a Physiotherapist, Hospital Services, Ministry of Health, Wellness and the Environment, with effect from August 17th, 2017.

PF 12333

Ms. Idinger Miller, as Medical Records Librarian, Hospital Services, Ministry of Health,

Wellness and the Environment, with effect from August 17th, 2017.

PF 12183

Ms. Donielle Millington, as a Nurse Anaesthetist, Hospital Services, Ministry of Health, Wellness and the Environment, with effect from August 17th, 2017.

PF 12876

Dr. Nanyamka Snagg, as a District Medical Officer, Community Health Services, Ministry of Health, Wellness and the Environment, with effect from August 17th, 2017.

PF 13571

26th September, 2017.

No. 124

POST OF DIETICIAN (COMMUNITY), NUTRITION UNIT, MINISTRY OF HEALTH, WELLNESS AND THE ENVIRONMENT

Applications are invited from suitably qualified persons to fill the post of **DIETICIAN COMMUNITY HEALTH SERVICES** at the Ministry of Health, Wellness and the Environment.

**QUALIFICATIONS AND
EXPERIENCE:**

Applicants should possess the following:

- Bachelor of Science degree in Dietetics, Human Nutrition or related field;
- Completion of an approved Nutrition or Dietetic Internship (a maximum of six (6) months experience in a community setting under the supervision of a Senior Nutritionist or Senior Dietician;
- Membership or eligibility for membership in the Caribbean Association of Nutritionists and Dieticians or similar association.

DUTIES:

The duties of the officer appointed to the post will include the following:-

- Providing medical nutrition therapy for high risk clients registered at polyclinics, health centres and public hospitals in an assigned health district;
- Assisting in the planning, implementing and monitoring of public health nutrition intervention programmes;

- Assisting with the provision of technical oversight in nutrition and dietetics in an assigned health district;
- Conducting training programmes and practice-based nutrition research in an assigned health district;
- Other duties and responsibilities.

SALARY:

Salary is payable in the scale \$44,880 x \$2,232 - \$58,272 per annum in Grade F.

**CLOSING DATE FOR
APPLICATIONS:**

Applications, accompanied by proof of qualifications and two (2) recent testimonials, should be sent to the Chief Personnel Officer, Service Commissions Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **Friday 29th September, 2017**.

26th September, 2017.

No. 125

**SAINT VINCENT AND
THE GRENADINES**

**His Excellency
MR. VICTOR H. JOB, CMG
GOVERNOR-GENERAL'S DEPUTY (AG)**
of St. Vincent and the Grenadines

GOVERNOR-GENERAL'S DEPUTY (AG.)

TO: SIR LOUIS STRAKER

WHEREAS by Instrument dated the 14th day of December, 2015, **HON. RALPH GONSALVES** was charged with the due administration of departments and subjects particularly enumerated herein according to the law and usages of the Constitution and subject to any variations which might thereafter be made to the said directions until the said directions as the same might be varied from time to time.

AND WHEREAS the said **RALPH GONSALVES** shall not be administering the departments or subjects with the administration of which he has been charged as aforesaid:

NOW THEREFORE by virtue of the power of authority vested in me by the Saint Vincent Constitution Order 1979, and acting in accordance with the advice of the Honourable Prime Minister,

I hereby charge you Sir Louis Straker, Deputy Prime Minister and Minister of Foreign Affairs, Trade, Commerce and Regional Integration with the due administration of the departments or subjects particularly enumerated hereunder according to the law and usages of the Constitution from September 16th, 2017 and until the resumption of duties by the **HON. RALPH GONSALVES**, Prime Minister, Minister of Finance, The Public Service, National Security, Legal Affairs and Grenadines Affairs.

DEPARTMENT AND SUBJECTS
PRIME MINISTER, MINISTER OF FINANCE, THE PUBLIC SERVICE,
NATIONAL SECURITY, LEGAL AFFAIRS AND GRENADINES AFFAIRS

- | | |
|--|---|
| • Co-ordination of Government Business | • Grenadines Affairs |
| • Cabinet Secretariat | • Legal Affairs |
| • Leadership of the House of Assembly | • Public Service, including Public Sector Reform |
| • Finance and Banking | • Airport Development |
| • Insurance and Social Security | • Seaports Development |
| • Currency | • Airport Administration |
| • Taxation | • Seaports Administration |
| • Companies | • Merchant Shipping |
| • Public Debt | • Maritime Administration |
| • Customs and Excise | • Meteorological Services |
| • Law Courts | • Police and National Security |
| • Registry | • Civil Aviation |
| • Magistracy | • Prisons |
| • Alien's Landholding Licences | • Energy |
| • Citizenship | • Electoral Matters |
| • Residence and Work Permits | • Vincentian Diaspora, including Regional Integration and Diaspora Unit |
| • Immigration | |
| • Disaster Preparedness | |

Given under my hand and the Public Seal of Saint Vincent and the Grenadines at Government House this 15th day of September, 2017.

26th September, 2017.

BY COMMAND

KATTIAN BARNWELL
Secretary to Cabinet
Prime Minister’s Office

Prime Minister’s Office
St. Vincent and the Grenadines.

26th September, 2017.

DEPARTMENTAL AND OTHER NOTICES

PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **ADOLPHUS SIMMONS**.

To Sub-divide Lands at New Grounds.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and

Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. - 12 noon and 1:00 p.m. - 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

TYRONE BALLAH
Secretary
Physical Planning & Development
Board.

REGISTRATION OF DEATH

(Second Publication)

TAKE NOTICE that the Registrar intends to register the death of **CLAUDIA WILLIAMS** late of **South Rivers**, which is presumed to have occurred at sea on or about the **4th June, 2017**, in consequence of sea disaster.

The aforesaid registration of death will be effected fourteen (14) days after the third publication of this notice unless the Registrar receives objection thereto in writing signed by a person having a legally relevant interest in the matter.

ANDREA YOUNG,
Registrar, High Court.

REGISTRATION OF DEATH

(Second Publication)

TAKE NOTICE that the Registrar intends to register the death of **LLOYDE DAVIS MAY** late of **Owia**, which is presumed to have occurred at sea on or about the **6th May, 2008**, in consequence of sea disaster.

The aforesaid registration of death will be effected fourteen (14) days after the third publication of this notice unless the Registrar receives objection thereto in writing signed by a person having a legally relevant interest in the matter.

ANDREA YOUNG,
Registrar, High Court.

REGISTRATION OF DEATH

(Second Publication)

TAKE NOTICE that the Registrar intends to register the death of **MONTGOMERY ANTHONY HAZELL** late of **Chauncey**, which is presumed to have occurred at sea on or about the **4th June, 2017**, in consequence of sea disaster.

The aforesaid registration of death will be effected fourteen (14) days after the third publication of this notice unless the Registrar receives objection thereto in writing signed by a person having a legally relevant interest in the matter.

ANDREA YOUNG,
Registrar, High Court.

REGISTRATION OF DEATH

(Second Publication)

TAKE NOTICE that the Registrar intends to register the death of **CHARMAINE MARCELLA DA SOUZA** late of **Richland Park**, which is presumed to have occurred at sea on or about the **4th June, 2017**, in consequence of sea disaster.

The aforesaid registration of death will be effected fourteen (14) days after the third publication of this notice unless the Registrar receives objection thereto in writing signed by a person having a legally relevant interest in the matter.

ANDREA YOUNG,
Registrar, High Court.

REGISTRATION OF DEATH

(Second Publication)

TAKE NOTICE that the Registrar intends to register the death of **KELVIN LAMBERT DA SOUZA** late of **Richland Park**, which is presumed to have occurred at sea on or about the **4th June, 2017**, in consequence of sea disaster.

The aforesaid registration of death will be effected fourteen (14) days after the third publication of this notice unless the Registrar receives objection thereto in writing signed by a person having a legally relevant interest in the matter.

ANDREA YOUNG,
Registrar, High Court.

REGISTRATION OF DEATH

(Second Publication)

TAKE NOTICE that the Registrar intends to register the death of **SHERON BERNADETTE SIMMONS** late of **Richland Park**, which is presumed to have occurred at sea on or about the **4th June, 2017**, in consequence of sea disaster.

The aforesaid registration of death will be effected fourteen (14) days after the third publication of this notice unless the Registrar receives objection thereto in writing signed by a person having a legally relevant interest in the matter.

ANDREA YOUNG,

Registrar, High Court.

NOTICE OF APPOINTMENT OF LIQUIDATOR

NOTICE IS HEREBY GIVEN that on 13th June, 2017, a Shareholder's Resolution was passed to wind up VINTA PROJECTS LIMITED ("the Company") and to appoint Mr. G. Grahame Bollers of Regal Chambers, Regal Building, Lot 110 Middle Street, Kingstown, Saint Vincent and the Grenadines as Liquidator effective 7th July, 2017.

All Creditors of and Claimants against the Company are required to present their respective claims and demands immediately to the Liquidator so that he can collect in the Company's assets, convey and dispose of its properties, pay satisfy and discharge its liabilities and obligations and to do any other acts that may be required to liquidate its business and affairs. The following is required in respect of all claims:

- (a) Claims must be in writing and must include the name and address of the Claimant, the total amount of the claim, details of any document by reference to which the debt may be substantiated, particulars of how and when the debt was incurred, and particulars of any security held, the value of the security and the date it was given.
- (b) Claims must reach the Liquidator no later than 1st September, 2017.
- (c) Claims should be mailed to:

Mr. G. Grahame Bollers
Liquidator of Vinta Projects Limited (In Voluntary Liquidation)
C/o Regal Chambers
Regal Building 2nd Floor
P.O. Box 1674
Kingstown,
St. Vincent and the Grenadines.

G. GRAHAME BOLLERS,

Liquidator of Vinta Projects Limited (In Voluntary Liquidation).

Printed by the Government Printer at the Government Printing Office,
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