

#### SAINT VINCENT AND THE GRENADINES

# Government Gazette

### Published by Authority

[Vol. 153]

Saint Vincent and the Grenadines, Tuesday 7th July, 2020 – (No. 35)

#### GOVERNMENT NOTICES

No. 78

#### **APPOINTMENTS**

Dr. Felicia Foye, as a Medical Officer, Hospital Services, Ministry of Health, Wellness and the Environment, with effect from May 29th, 2020.

PF 16116

Mr. Andy Baptiste, as a GIS Technician I, Economic Planning and Sustainable Development, Ministry of Finance, Economic Planning, Sustainable Development and Information Technology, with effect from May 25th, 2020.

PF 16875

Ms. Lorielle Robertson, as an Economist, Budget, Research and Policy, Ministry of Finance, Economic Planning, Sustainable Development and Information Technology, with effect from May 25th, 2020.

PF 15852

Ms. Mikalin John, as a Clerk, Youth Development, Ministry of National Mobilisation, Social Development, The Family, Persons with Disabilities and Youth with effect from May 26th, 2020.

PF 16872

Mrs. Donnette Gordon-Cadogan, as a Health Promotion Officer, Policy Planning and Support Services, Ministry of Health, Wellness and the Environment, with effect from June 2nd, 2020.

PF 16880

Mrs. Latisha Campbell, as a Clerk, Policy Planning and Support Services, Ministry of Health, Wellness and the Environment, with effect from June 2nd, 2020.

PF 16883

7th July, 2020.

No. 79

#### APPOINTMENTS ON PROMOTION

Dr. Kishron Richards, as a District Medical Officer, Community Health Services, Ministry of Health, Wellness and the Environment, with effect from May 28th, 2020.

PF 15811

Dr. Brendon Richards, as a Senior Dental Surgeon, Community Health Services, Ministry of Health, Wellness and the Environment, with effect from May 25th, 2020.

PF 13116

Mrs. Lavorne Williams, as Chief Statistician, Economic Planning and Sustainable Development, Ministry of Finance, Economic Planning, Sustainable Development and Information Technology, with effect from May 25th, 2020.

PF 8806

Ms. Dixeann Cudjoe, as Assistant Secretary, Policy Planning and Support Services, Ministry

of Health, Wellness and the Environment, with effect from May 25th, 2020.

PF 10157

Ms. Chevonne Stewart, as Chief Radiographer, Hospital Services, Ministry of Health, Wellness and the Environment, with effect from May 25th, 2020.

PF 13788

Ms. Jenny Sandy, as an Administrative Officer, Policy Planning and Support Services, Ministry of Health, Wellness and the Environment, with effect from May 25th, 2020.

PF 15064

7th July, 2020.

No. 80

#### POSTS OF DEPUTY PRINCIPAL (A.g.) MINISTRY OF EDUCATION, NATIONAL RECONCILIATION AND INFORMATION

- North Union Secondary School
- Union Island Secondary School

Applications are invited from suitably qualified persons for appointment to the posts of **Deputy Principal (Ag.)** at the named Secondary Schools in the Ministry of Education, National Reconciliation and Information.

## QUALIFICATIONS AND EXPERIENCE:

Applicants should possess a Bachelor's Degree, as well as Professional Teaching Qualifications, with at least ten (10) years teaching experience.

#### LIST OF DUTIES:

The Deputy Principal, in addition to his/her normal teaching duties, will be required to assist the Principal with the smooth and efficient running of the school and be responsible for:

- a. Working in close contact with the Principal and assisting with any other organizational and administrative duties, which the Principal might require to be done from time to time
- b. Assisting the Heads of Subject Departments in the continual

- development of Curriculum. Helping with the professional development of teachers and acting as liaison between the Staff and the Principal.
- c. Assisting with the preparation of the agenda for staff meetings; helping in the preparation of orders for books and supplies and in the supervision of school furnishings.
- d. Monitoring daily Staff attendance and students' attendance.
- e. Helping in the preparation of timetables.

#### **SALARY:**

Salary would be paid in Grade D at the rate of \$58,968.00.00 x \$3,408.00 - \$76,008.00 per annum in Grade D.

#### **CLOSING DATE FOR APPLICATIONS:**

Applications accompanied by proof of qualifications and two (2) recent testimonials, should be submitted to the Chief Personnel Officer, Service Commissions Department, Kingstown, to reach her **not later than July 10th, 2020.** 

7th July, 2020.

No. 81

#### POSTS OF HEADTEACHER (A.g.) MINISTRY OF EDUCATION, NATIONAL RECONCILIATION AND INFORMATION

Stubbs Government School

Applications are invited from suitably qualified persons to fill the post of **Headteacher** (**Ag.**) at the named Primary School in the Ministry of Education, National Reconciliation and Information.

## QUALIFICATIONS AND EXPERIENCE:

Applicants should possess the following:

- A Bachelor's Degree in one or more of the following disciplines from a recognized university;
  - Education
  - Humanities

- Social Sciences
- Science and Technology/Pure and Applied Sciences
- Other relevant discipline
- Ten (10) years' experience as a trained and certified teacher.

#### **DUTIES:**

The duties of the officer appointed to the post will include responsibility for the general administration of the school, and provision of cirricula support including responsibility for the following:

- General control and supervision of instruction and discipline;
- Staff supervision and development;
- Allocation of duties among the Teachers in order to make the best use of the special aptitudes of each Teacher;
- Safe and accurate keeping of teaching apparatus, textbooks, school registers and othe books and records;
- Care of school facilities and equipment;
- Provision for the students' intellectural, social, physical, moral aesthetic and spiritual abilities;
- Support in the implementation of initiatives of the Ministry of Education;
- Submission, in writing, of an annual report to the Ministry of Education;
- Performance of any duty not inconsistent with the foregoing, as assigned from time to time by the Chief Education Officer.

#### **SALARY:**

Salary is payable in the scale \$58,968.00 x \$3,408.00 - \$76,008.00 per annum in Grade D.

#### **CLOSING DATE FOR APPLICATIONS:**

Application accompanied by proof of qualifications and two (2) testimonials should be sent to the Chief Personnel Officer, Service Commissions Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown to reach her **not later than July 10th, 2020**.

7th July, 2020.

No. 82

## POST OF PRINCIPAL (A.g.) MINISTRY OF EDUCATION, NATIONAL RECONCILIATION AND INFORMATION

- Petit Bordel Secondary School
- Adelphi Secondary School

Applications are invited from suitably qualified persons to fill the posts of **Principal (Ag.)** at the named Secondary Schools in the Ministry of Education, National Reconciliation and Information.

## QUALIFICATIONS AND EXPERIENCE:

Applicants should possess the following:

- A Bachelor's Degree in one or more of the following disciplines from a recognized university;
  - Education
  - Humanities
  - Social Sciences
  - Science and Technology/Pure and Applied Sciences
  - Other relevant discipline
- Ten (10) years' experience as a trained and certified teacher.

#### **DUTIES:**

The duties of the officer appointed to the post will include responsibility for the general administration of the school, and provision of cirricula support including responsibility for the following:

- General control and supervision of instruction and discipline;
- Staff supervision and development;
- Allocation of duties among the Teachers in order to make the best use of the special aptitudes of each Teacher;
- Safe and accurate keeping of teaching apparatus, textbooks, school registers and other books and records;

- Care of school facilities and equipment;
- Provision for the students' intellectural, social, physical, moral aesthetic and spiritual abilities;
- Support in the implementation of initiatives of the Ministry of Education;
- Submission, in writing, of an annual report to the Ministry of Education;
- Performance of any duty not inconsistent with the foregoing, as assigned form time to time by the Chief Education Officer.

#### **SALARY:**

Salary is payable in the scale \$64,920.00 x \$4,152.00 - \$85,680.00 per annum in Grade C.

#### **CLOSING DATE FOR APPLICATIONS:**

Application accompanied by proof of qualifications and two (2) recent testimonials should be sent to the Chief Personnel Officer, Service Commissions Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown to reach her **not later than July 10th, 2020**.

7th July, 2020.

No. 83

# POST OF ENGINEER MINISTRY OF TRANSPORT, WORKS, URBAN DEVELOPMENT, LOCAL GOVERNMENT & POSTAL SERVICES

Applications are invited from suitably qualified persons to fill a post of **ENGINEER** at the Ministry of Transport, Works, Urban Development, Local Government & Postal Services.

#### **QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following:

- A Bachelor's degree in Civil Engineering or related discipline from an accredited University.
- A minimum of three (3) years work experience as a Civil Engineer
- Prior Project Management related experience.

 Proficiency in the use of Computer software including - CAD, Microsoft Project.

#### **DUTIES:**

The successful applicant will be required to:

- Prepare engineering designs for roads and other infrastructure.
- Oversee construction and maintenance of building structures and infrastructure.
- Assist Ministries, Department and other state agencies with engineering designs.
- Prepare Interim Payment Certificates.
- Assist with the administration of contracts.
- Assess building, roads and other infrastructure for defect damage.
- Prepare Project Proposal for funding implementation.
- Execute any assignments as requested by the Chief Engineer.

#### **SALARY:**

Salary is payable in the scale \$64,920 per annum in scale \$64,920 x \$4,152 - \$85,680 in Grade C.

#### CLOSING DATE FOR APPLICATIONS:

Applications, accompanied by proof of qualifications, two (2) recent references and two (2) recent testimonials, should be sent to the Chief Personnel Officer, Service Commissions Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than July 24th, 2020.

7th July, 202	20.	

No. 84

# POST OF QUANTITY SURVEYOR MINISTRY OF TRANSPORT, WORKS, URBAN DEVELOPMENT, LOCAL GOVERNMENT & POSTAL SERVICES

Applications are invited from suitably qualified persons to fill a post of **QUANTITY SURVEYOR** at the Ministry of Transport, Works, Urban Development, Local Government & Postal Services.

#### **QUALIFICATIONS AND EXPERIENCE:** No. 72

Applicants should possess the following:

- A Bachelor's degree in Quantity Surveying, Construction Engineering from an accredited College or University.
- A minimum of three (3) years work experience as a Quantity Surveyor.
- Prior Project Management related experience.
- Knowledgeable in the use of Computer software including - CAD, Microsoft Project.

#### **DUTIES:**

The successful applicant will be required to:

- Oversee overall cost controls of projects including preparation, implementation, monitoring & evaluation.
- Assist Ministries, Department and other state Agencies with cost management of Projects.
- Manage the maintanance and running of the various databases and its components and provide technical advice on construction related matters.
- Oversee the cost management and contract administration of projects.
- Supervise Quantity Surveying team members.
- Prepare Interim Payment Certificates.
- Execute any assignments as requested by the Chief Engineer.

#### **SALARY:**

Salary is payable in the scale \$64,920 per annum in scale \$64,920 x \$4,152 - \$85,680 in Grade C.

#### **CLOSING DATE FOR APPLICATIONS:**

Applications, accompanied by proof of qualifications, two (2) recent references and two (2) recent testimonials, should be sent to the Chief Personnel Officer, Service Commissions Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **July 24th**, **2020**.

7th July, 2020.

### SCHOLARSHIP TENABLE IN JAPAN

Applications are invited from suitably qualified persons for **Post Graduate Scholarships** offered by the Government of Japan.

## POST GRADUATE/RESEARCH STUDENTS

• For a period exceeding two (2) years (inclusive of six (6) months of Japanese Language instruction), commencing October 2021 to March 2023.

Prospective students should be under the age of 35 and must have an undergraduate degree in the relevant field of study.

Application forms can be obtained at the following website: <a href="https://www.studyinjapan.go.jp/en/smap-stopj-applications-research.html">https://www.studyinjapan.go.jp/en/smap-stopj-applications-research.html</a>

Candidates seeking additional information on pursuing studies in Japan can visit the following website: <a href="https://www.tt.emb-japan.go.jp/">https://www.tt.emb-japan.go.jp/</a> itpren/MextScholarship.html

Interested persons are required to complete the online application form and submit printed copies, with relevant documents, in duplicate to the Service Commissions Department no later than **September 30th, 2020.** 

16th June, 2020.

#### **BY COMMAND**

KATTIAN BARNWELL-SCOTT
Secretary to Cabinet
Prime Minister's Office

Prime Minister's Office St. Vincent and the Grenadines.

7th July, 2020.

#### DEPARTMENTAL AND OTHER NOTICES

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by SUSTAINABLE GRENADINES.

To Construct a New Commercial Building (Bird Watch Towers) in Belmont, Union Island.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by MARLENE DEFREITAS.

To Carry Out an Addition to an Existing Single Family (Multiple Family) Residence at Old Montrose.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing,

Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **ELIZABETH GURLEY.** 

To Construct a New Multiple Family Residence in Belair.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **BRIDGETTE MALONEY.** 

To Construct an Addition to an Existing Single Family (Multiple Family) Residence at Cane Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **BASIL CHARLES.** 

To Carry Out an Addition to an Existing Residential/Commercial Building at Villa.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the

Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### DORNET HULL

Secretary
Physical Planning & Development
Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **BM RESORT.** 

To Construct a New Commercial Building (Restaurant & Bar) at Buccament Bay.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by MR. & MRS. GIDEON NASH.

To Construct a New Multiple Family Residence at Ruthland Vale.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### DORNET HULL

Secretary
Physical Planning & Development
Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **SCOUTS ASSOCIATION.** 

To Construct a New Commercial Building (Lotto Booth) at Arnos Vale.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the

Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### DORNET HULL

Secretary
Physical Planning & Development
Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **ROBIN SCHAEDLE.** 

To Construct a New Residential/Commercial Building (Restaurant & Bar) in Port Elizabeth, Bequia.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by MR. & MRS. NICHOLAS JACOBS.

To Construct an Addition to an Existing Residential/Commercial Building (Printing Shop) in Green Hill.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### DORNET HULL

Secretary
Physical Planning & Development
Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by LOURA COMPTON LAWRENCE.

To Construct a New Commercial Building (Restaurant & Bar) at Buccament Bay.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing,

Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

## DORNET HULL Secretary Physical Planning & Development Board.

#### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by MOLISA JENITHA DAVIS.

To Construct a New Residential/Commercial Building in Layou.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **VIBERT JOSEPH.** 

To Construct a New Commercial Building (Apartment) in Questelles.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the

Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

#### **NOTICE**

The St. Vincent and the Grenadines Financial Services Authority hereby gives notice that the following International Business Companies have been struck from the Register pursuant to Section 172 (3) and (4) of the International Business Companies (Amendment and Consolidation) Act, Chapter 149 of the Revised Laws of Saint Vincent and the Grenadines, 2009.

1. Ranit Limited	124 CTD	1997
2. Secure Holdings Limited	1319 CTD	2008
3. Sabona Investment Ltd.	15680 IBC	2007
4. Helvelyn Limited	23731 IBC	2016
5. Oriana Ltd.	24325 IBC	2017
6. Fabiana Ltd.	24326 IBC	2017

#### CARLA JAMES,

Registrar, International Business Companies.

#### **NOTICE**

The St. Vincent and the Grenadines Financial Services Authority hereby gives notice that the following International Business Company is liable to be struck from the Register for being in breach of Section 68 (1) of the International Business Companies (Amendment and Consolidation) Act, Chapter 149 of the Revised Laws of Saint Vincent and the Grenadines, 2009.

Notice is hereby given to effect a change of Registered Agent to a person who holds a valid License in Saint Vincent and the Grenadines within sixty (60) days of this notice.

Registration No.	Name of Company	Registered Agent
24622 IBC 2018	GrouPolo Ltd.	Wilfred Services Ltd.

#### CARLA JAMES,

Registrar, International Business Companies.

#### **NOTICE**

Tenders are hereby invited for the supply of Stationery and Stores at the Ministry of Finance.

Tenders must be addressed:-

"The Chairman Central Supplies Tenders Board Ministry of Finance and Planning Post Office Box 608 Kingstown, St. Vincent and the Grenadines"

The envelope must be sealed and marked "Tender for the supply of Stationery and Stores" to the Ministry of Finance.

Details of this tender can be obtained from the Ministry of Finance and Planning. The closing date for the receipts of tenders is Friday July 10th, 2020 at 3:00 p.m.

Government does not bind itself to accept the lowest or any tender and reserves the right to accept any part of a tender.

#### NOTICE OF TENDER

#### **Tender for Police Uniform - Police Department**

Tender is invited for the making of the under-mentioned for the Police Department for a period of two (2) years.

- 2, 200 Grey Shirts per year
- 1, 100 Tunic Short Sleeve per year
- 1,000 Regulation Trousers per year
- 300 Trousers for SSU per year
- 300 Jackets for SSU Per year
- 1,000 Trousers for RRU and Port Police per year
- 200 Jackets for RRU per year
- 250 White Shirts for Traffic and Telecom per year
- 600 Regulation Skirts per year

Samples of the materials can be obtained at the Police stores, Central Police Station, Monday to Friday 9:00 a.m. to 4:00 p.m.

Tenders must be submitted in a sealed envelope and clearly marked **TENDER FOR THE** MAKING OF POLICE UNIFORM, to the following address:

> Secreatary Central Supplies Tenders Board Ministry of Finance and Planning Financial Complex

KINGSTOWN

To reach no later than 2:00 p.m. on Wednesday July 15th, 2020.

Printed by the Government Printer at the Government Printing Office, Campden Park Industrial Estate, St. Vincent and the Grenadines.

2020