

### SAINT VINCENT AND THE GRENADINES

# Government Gazette

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### GOVERNMENT NOTICES

No. 85

### **GOVERNMENT NOTICE**

### IN THE MATTER OF THE LAND ACQUISITION ACT, CHAPTER 322 AND

### IN THE MATTER OF THE ACQUISITION BY THE GOVERNOR-GENERAL

Of a certain parcel of land at Buccament in the Parish of Saint Andrew DECLARATION OF ACQUISITION OF LAND

(First Publication)

**WHEREAS** it is enacted by Section 3 of the Land Acquisition Act, Chapter 322 that if the Governor-General considers that any land should be acquired for a public purpose, she may cause a declaration to that effect to be made.

**AND WHEREAS** it is considered by the Governor-General, that the under-mentioned parcels of land should be acquired for a public purpose, to wit, for hotel development.

**NOW IT IS HEREBY DECLARED** by Her Excellency, the Governor-General, acting in accordance with the advice of the Cabinet of Saint Vincent and the Grenadines, that upon the Second Publication of this Declaration in the Gazette, all that portion of lands situated at Buccament, in the Parish of Saint Andrew in the State of Saint Vincent and the Grenadines belonging to Harlequin Property (SVG) Limited (In Bankruptcy), Harlequin Properties Caribbean Limited, Simeon Roberts, Granville Slater, Noel Browne, Gregory Edwards and Bernard Punnett measuring in total 46.82 acres, together with all ways water and watercourses rights, lights, liberties, privileges, paths, easements and all other appurtenances thereon shall vest absolutely in the Crown.

**AS IT IS HEREBY FURTHER DECLARED AND NOTIFIED** that drawings bearing registration numbers A756, remaining lands of A608, remaining lands of A772, A360 - lot nos.

7, 8, 9, 10, 11, 12, 13 and 14, a portion of A741, a portion of A635, A823 - lot nos. 1, 1A and 2 and A616 outlining the above-mentioned area are at the Land and Surveys Department and can be inspected at all reasonable hours at the said Department.

Dated this 13th day of July, 2020.

#### K. A. BARNWELL - SCOTT

Secretary to Cabinet

14th July, 2020.

No. 86

### **GOVERNMENT NOTICE**

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# IN THE MATTER OF THE LAND ACQUISITION ACT, CHAPTER 322 AND

### IN THE MATTER OF THE ACQUISITION BY THE GOVERNOR-GENERAL

# Of a certain parcel of land at Canouan in the Parish of the Grenadines DECLARATION OF ACQUISITION OF LAND

(First Publication)

**WHEREAS** it is enacted by Section 3 of the Land Acquisition Act, Chapter 322 that if the Governor-General considers that any land should be acquired for a public purpose, she may cause a declaration to that effect to be made:

AND WHEREAS it is considered by the Governor-General, that the under-mentioned parcel of land should be acquired for a public purpose, to wit, for the construction of a public road to connect with the other public roads on the north-western and north-eastern boundaries of the land and for the construction of tunnels, culverts and conduits for the laying of connecting water and sewerage pipes and other infrastructural facilities from the former Tamarind Beach Hotel to the Canouan Primary and Secondary School Complex.

**NOW IT IS HEREBY DECLARED** by Her Excellency, the Governor-General, acting in accordance with the advice of the Cabinet of Saint Vincent and the Grenadines, that upon the Second Publication of this Declaration in the Gazette, all that portion of land situated at Canouan in the Parish of the Grenadines in the State of Saint Vincent and the Grenadines belonging to the Heirs of George De Roche measuring in total 4,845 square together with all ways, water and watercourses, rights, lights, liberties, privileges, paths, easements and all other appurtenances thereon or used, enjoyed therewith or reputed to belong or be appurtenant thereto however created or existing shall vest absolutely in the Crown.

**AND IT IS HEREBY FURTHER DECLARED AND NOTIFIED** that a sketch drawing of the above-mentioned area is at the Land and Surveys Department and can be inspected at all reasonable hours at the said Department.

Dated this 13th day of July, 2020.

#### K. A. BARNWELL - SCOTT

Secretary to Cabinet

14th July, 2020.

No. 83

# POST OF ENGINEER MINISTRY OF TRANSPORT, WORKS, URBAN DEVELOPMENT, LOCAL GOVERNMENT & POSTAL SERVICES

Applications are invited from suitably qualified persons to fill a post of **ENGINEER** at the Ministry of Transport, Works, Urban Development, Local Government & Postal Services.

### **QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following:

- A Bachelor's degree in Civil Engineering or related discipline from an accredited University.
- A minimum of three (3) years work experience as a Civil Engineer
- Prior Project Management related experience.
- Proficiency in the use of Computer software including - CAD, Microsoft Project.

### **DUTIES:**

The successful applicant will be required to:

- Prepare engineering designs for roads and other infrastructure.
- Oversee construction and maintenance of building structures and infrastructure.
- Assist Ministries, Department and other state agencies with engineering designs.
- Prepare Interim Payment Certificates.

- Assist with the administration of contracts.
- Assess building, roads and other infrastructure for defect damage.
- Prepare Project Proposal for funding implementation.
- Execute any assignments as requested by the Chief Engineer.

### **SALARY:**

Salary is payable in the scale \$64,920 per annum in scale \$64,920 x \$4,152 - \$85,680 in Grade C.

### **CLOSING DATE FOR APPLICATIONS:**

Applications, accompanied by proof of qualifications, two (2) recent references and two (2) recent testimonials, should be sent to the Chief Personnel Officer, Service Commissions Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **July 24th**, **2020**.

7th July, 202	20.	

No. 84

# POST OF QUANTITY SURVEYOR MINISTRY OF TRANSPORT, WORKS, URBAN DEVELOPMENT, LOCAL GOVERNMENT & POSTAL SERVICES

Applications are invited from suitably qualified persons to fill a post of **QUANTITY** 

**SURVEYOR** at the Ministry of Transport, Works, Urban Development, Local Government & Postal Services.

### **QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following:

- A Bachelor's degree in Quantity Surveying, Construction Engineering from an accredited College or University.
- A minimum of three (3) years work experience as a Quantity Surveyor.
- Prior Project Management related experience.
- Knowledgeable in the use of Computer software including - CAD, Microsoft Project.

#### **DUTIES:**

The successful applicant will be required to:

- Oversee overall cost controls of projects including preparation, implementation, monitoring & evaluation.
- Assist Ministries, Department and other state Agencies with cost management of Projects.
- Manage the maintanance and running of the various databases and its components and provide technical advice on construction related matters.
- Oversee the cost management and contract administration of projects.
- Supervise Quantity Surveying team members.
- Prepare Interim Payment Certificates.
- Execute any assignments as requested by the Chief Engineer.

### **SALARY:**

Salary is payable in the scale \$64,920 per annum in scale \$64,920 x \$4,152 - \$85,680 in Grade C.

### **CLOSING DATE FOR APPLICATIONS:**

Applications, accompanied by proof of qualifications, two (2) recent references and two (2) recent testimonials, should be sent to the Chief

Personnel Officer, Service Commissions Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **July 24th**, **2020**.

7th July, 2020.

No. 72

### SCHOLARSHIP TENABLE IN JAPAN

Applications are invited from suitably qualified persons for **Post Graduate Scholarships** offered by the Government of Japan.

### POST GRADUATE/RESEARCH STUDENTS

• For a period exceeding two (2) years (inclusive of six (6) months of Japanese Language instruction), commencing October 2021 to March 2023.

Prospective students should be under the age of 35 and must have an undergraduate degree in the relevant field of study.

Application forms can be obtained at the following website: <a href="https://www.studyinjapan.go.jp/en/smap-stopj-applications-research.html">https://www.studyinjapan.go.jp/en/smap-stopj-applications-research.html</a>

Candidates seeking additional information on pursuing studies in Japan can visit the following website: <a href="https://www.tt.emb-japan.go.jp/">https://www.tt.emb-japan.go.jp/</a> <a href="https://www.tt.emb-japan.go.jp/">https://www.tt.emb-japan.go.jp/</a>

Interested persons are required to complete the online application form and submit printed copies, with relevant documents, in duplicate to the Service Commissions Department no later than **September 30th, 2020.** 

16th June, 2020.

### **BY COMMAND**

KATTIAN BARNWELL-SCOTT

Secretary to Cabinet

Prime Minister's Office

Prime Minister's Office St. Vincent and the Grenadines.

14th July, 2020.

### DEPARTMENTAL AND OTHER NOTICES

### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **DR. D.S GARRAWAY.** 

To Sub-Divide Lands located at Twenty Hill, Vermont.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by CINDY CORDICE.

To Construct an Addition to an Existing Single Family (Multi Family) Residence at Diamond.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing,

Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

### PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **BM RESORT.** 

To Construct a New Commercial Building (Warehouse) at Friendship, Bequia.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

## THE INTERNATIONAL BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT, CHAPTER 149 OF THE REVISED LAWS OF SAINT VINCENT AND THE GRENADINES, 2009

### **BALLINEA LTD. (No. 23045 IBC 2015)**

### (IN VOLUNTARY LIQUIDATION)

Pursuant to Section 167 (4) of the Act, Notice is hereby given that the aforementioned Company has passed the relevant resolutions as required by the Act and:

- 1. Is now in voluntary liquidation prior to being wound up and dissolved;
- 2. Commenced its dissolution on the 7th July, 2020; AND
- 3. Has duly appointed Raphael Baumann, Talstrasse 83, CH-8001 Zurich, Switzerland as liquidator.

### RAPHAEL BAUMANN,

Liquidator.

# THE INTERNATIONAL BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT, CHAPTER 149 OF THE REVISED LAWS OF SAINT VINCENT AND THE GRENADINES, 2009

SCAPA DIRECTORS, INC. (No. 13519 IBC 2006)

(IN VOLUNTARY LIQUIDATION)

Pursuant to Section 167 (4) of the Act, Notice is hereby given that the aforementioned Company has passed the relevant resolutions as required by the Act and:

- 1. Is now in voluntary liquidation prior to being wound up and dissolved;
- 2. Commenced its dissolution on the 7th July, 2020; AND
- 3. Has duly appointed Ms. Francesca Magna Eichmann, 203 Charlotteville, Windsor Field Road, Nassau, Bahamas as liquidator.

### FRANCESCA MAGNA EICHMANN, Liquidator.

# THE INTERNATIONAL BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT, CHAPTER 149 OF THE REVISED LAWS OF SAINT VINCENT AND THE GRENADINES, 2009

CHAI LIMITED (No.: 19281 IBC 2011)
(NOTICE OF COMPANY DISSOLUTION)

### (SECOND PUBLICATION)

Pursuant to Section 167(8) of the International Business Companies (Amendment and Consolidation) Act, Chapter 149 of the Revised Laws of Saint Vincent and the Grenadines, 2009. Notice is hereby given that the aforementioned Company has been dissolved and struck off the register.

**DRANNEN MANAGEMENT S.A.** Liquidator.

### NOTICE OF TENDER

### **Tender for Police Uniform - Police Department**

Tender is invited **for the making** of the under-mentioned for the Police Department for a period of two (2) years.

- 2, 200 Grey Shirts per year
- 1, 100 Tunic Short Sleeve per year
- 1,000 Regulation Trousers per year
- 300 Trousers for SSU per year
- 300 Jackets for SSU Per year
- 1,000 Trousers for RRU and Port Police per year
- 200 Jackets for RRU per year
- 250 White Shirts for Traffic and Telecom per year
- 600 Regulation Skirts per year

Samples of the materials can be obtained at the Police stores, Central Police Station, Monday to Friday 9:00 a.m. to 4:00 p.m.

Tenders must be submitted in a sealed envelope and clearly marked **TENDER FOR THE MAKING OF POLICE UNIFORM**, to the following address:

Secreatary
Central Supplies Tenders Board
Ministry of Finance and Planning
Financial Complex
KINGSTOWN

To reach no later than 2:00 p.m. on Wednesday July 15th, 2020.

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