



SAINT VINCENT AND THE GRENADINES

# Government Gazette

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Saint Vincent and the Grenadines, Tuesday 14th June, 2022 – (No. 34)

## GOVERNMENT NOTICE

No. 64

**SAINT VINCENT AND  
THE GRENADINES**

**Her Excellency**

**DAME SUSAN DOUGAN, G.C.M.G. OBE**

**GOVERNOR-GENERAL**

of St. Vincent and the Grenadines

GOVERNOR-GENERAL

**TO: HONOURABLE MONTGOMERY DANIEL**

**WHEREAS** by Instrument dated the 10th day of November, 2020, **HON. RALPH GONSALVES** was charged with the due administration of departments and subjects particularly enumerated herein according to the law and usages of the Constitution and subject to any variations which might thereafter be made to the said directions until the said directions as the same might be varied from time to time.

**AND WHEREAS** the said **RALPH GONSALVES** shall not be administering the departments or subjects with the administration of which he has been charged as aforesaid:

**NOW THEREFORE** by virtue of the power of authority vested in me by the Saint Vincent Constitution Order 1979, and acting in accordance with the advice of the Honourable Prime Minister, I hereby charge you Honourable Montgomery Daniel, Deputy Prime Minister and Minister of Transport, Works, Lands and Physical Planning with the due administration of the departments or subjects particularly enumerated hereunder according to the law and usages of the Constitution from May 25th, 2022 and until the resumption of duties by the **HON. RALPH GONSALVES**, Prime Minister, Minister of Foreign Affairs, National Security, Legal Affairs and Information.

### DEPARTMENT AND SUBJECTS

#### PRIME MINISTER, MINISTER OF FOREIGN AFFAIRS NATIONAL SECURITY, LEGAL AFFAIRS AND INFORMATION

- |   |                                       |
|---|---------------------------------------|
| • Foreign Affairs and Foreign Trade                       | • Leadership of the House of Assembly |
| • OECS, CARICOM, and CARICOM<br>Single Market and Economy | • Law Courts                          |
| • Co-ordination of Government Business                    | • Registry                            |
| • Cabinet Secretariat                                     | • Magistracy                          |
|   | • Alien's Land Holding Licenses       |

- Citizenship
  - Residence and Work Permits
  - Immigration
  - Disaster Preparedness
  - Legal Affairs
  - Seaports Development
  - Maritime Administration and Merchant Shipping
  - Meteorological Services
- Police and National Security
  - Prisons
  - Electoral Matters
  - Vincentian Diaspora, including Regional Integration and Diaspora Unit
  - Government Printery
  - Information, including National Broadcasting Corporation, VC3, and the Agency for Public Information
  - Broadcasting and Television

Given under my hand and the Public Seal of Saint Vincent and the Grenadines at Government House this 24th day of May, 2022.

14th June, 2022.

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BY COMMAND

\_\_\_\_\_

KATTIAN BARNWELL-SCOTT

Secretary to Cabinet

Prime Minister’s Office

Prime Minister’s Office  
St. Vincent and the Grenadines.  
14th June, 2022.

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DEPARTMENTAL AND OTHER NOTICES

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PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992

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PUBLIC NOTICE

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Notice is hereby given that an application has been made to the Physical Planning and Development Board by **MARIE CAINE**.

To Construct an Addition to an Existing Residential/Commercial Building (Shop & Apartment) at Richland Park.

A copy of the application and of the plans and other documents submitted with it may

be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL

Secretary

Physical Planning & Development Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **SHANELL GLASGOW**.

To Construct a New Multiple Family Residence at Fair Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **DIGICEL SVG LTD.**

To Erect a New Antenna at Gellizeau, Bequia.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the

Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **OKOLO PATRICK**.

To Construct an Addition to an Existing Single-Family (Multiple Family) Residence located at Old Montrose.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **NOEL JENNINGS**.

To Construct a New Multiple Family Residence at Grand Sable.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

**DORNET HULL**  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **CAMERON DEROCHE**.

To Construct a New Commercial Building (Apartment, Bar & Hardware Store) in Canouan.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Housing, Informal Human Settlements, Lands and Surveys, Physical Planning, Sharp Street, during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

**DORNET HULL**  
Secretary  
Physical Planning & Development  
Board.

**SAINT VINCENT AND THE GRENADINES  
IN THE HIGH COURT OF JUSTICE**

**NOTICE**

**LIST OF JURORS**

The following jury list is published in accordance with Section 8 of the Jury Act, CAP. 21 of the Revised Laws of Saint Vincent and the Grenadines 1990.

NOTICE is hereby given that any objections and additions thereto will be heard by the Registrar at the Registrar's Chambers on the 29th and 30th June, 2022 from 10:00 a.m. to 12:00 noon and 1:30 p.m. to 3:00 p.m.

| First Name  | Last Name | Work Place | Address            |
|-------------|-----------|------------|--------------------|
| 1. Yasmin   | Browne    | A&T Store  | Rockies            |
| 2. Dan      | Phillips  | A&T Store  | Redemption Sharpes |
| 3. Michelle | Baptiste  | ACE        |                    |

| First Name      | Last Name  | Work Place          | Address     |
|-----------------|------------|---------------------|-------------|
| 4. Aaliyah      | Fergusson  | BOSVG               |             |
| 5. Curtley      | Phillips   | BOSVG               |             |
| 6. Craig        | Morris     | BOSVG               |             |
| 7. Osbert       | Francois   | BOSVG               |             |
| 8. Charon       | Scipio     | BRAGSA              |             |
| 9. Marla        | Theobalds  | BRAGSA              |             |
| 10. Delano      | Burke      | BRAGSA              |             |
| 11. Marva       | Smith      | BRAGSA              |             |
| 12. Joel        | Williams   | BRAGSA              |             |
| 13. Colville    | Alexander  | BRAGSA              |             |
| 14. Franklyn    | Browne     | BRAGSA              |             |
| 15. Camillus    | Ollivierre | BRAGSA              |             |
| 16. Collin      | Francis    | BRAGSA              |             |
| 17. Alice       | Jessamy    | BRAGSA              |             |
| 18. Randy       | Latham     | BRAGSA              |             |
| 19. Attiya      | Samuel     | CDC                 | Fair Hall   |
| 20. Javid       | Harry      | Coreas Distribution |             |
| 21. Cherise     | Jackson    | Coreas Distribution |             |
| 22. Jozel       | Ambris     | Coreas Hazells      |             |
| 23. Cordelia    | Diamond    | Coreas Hazells      | Green Hill  |
| 24. Misheka     | Edwards    | Coreas Hazells      | Cane Garden |
| 25. Amil        | Holder     | ECGC                |             |
| 26. Oswaldo     | Porter     | ECGC                |             |
| 27. Kenton      | Small      | ECGC                |             |
| 28. Christopher | Warren     | ECGC                |             |
| 29. Mike        | Wilson     | ECGC                |             |
| 30. Rudolph     | Williams   | ECGC                |             |
| 31. Andre       | Davy       | ECGC                |             |
| 32. Baston      | Gill       | ECGC                |             |
| 33. Dale        | Hooper     | ECGC                |             |
| 34. Cynthia     | Charles    | ECGC                |             |
| 35. Jimmy       | Richardson | ECGC                |             |
| 36. Andrea      | Liverpool  | FLOW                |             |
| 37. Dazilion    | Arthur     | FLOW                |             |
| 38. Kimberly    | Roban      | FLOW                |             |
| 39. Xujuanna    | Scrubb     | FLOW                |             |
| 40. K-Lon       | Matthews   | FLOW                |             |
| 41. Vanessa     | Harry      | FLOW                |             |
| 42. Kimeto      | Franklyn   | FLOW                |             |
| 43. Samantha    | Campbell   | FLOW                |             |
| 44. Ronesha     | Matthews   | Fred J. Dare        |             |

| First Name     | Last Name   | Work Place               | Address       |
|----------------|-------------|--------------------------|---------------|
| 45. Hyacinth   | Bynoe-Cupid | Gibson Building Supplies |               |
| 46. Kelvin     | Andrews     | Gibson Building Supplies |               |
| 47. Etson      | Ollivierre  | Gibson Building Supplies |               |
| 48. Tanisha    | Mills       | Insurance Brokers        |               |
| 49. Ronika     | Medford     | Insurance Brokers        |               |
| 50. Kay Ann    | Millington  | Insurance Brokers        |               |
| 51. Aaliyah    | Pompey      | Modern Place             | Richland Park |
| 52. Kellyann   | Arrington   | Modern Place             | New Montrose  |
| 53. Shonet     | Gibson      | Mustique Place           |               |
| 54. Karen      | Harry       | P. H. Veira              |               |
| 55. Otto       | Jackson     | Republic Bank            |               |
| 56. Shonte     | Gibson      | Republic Bank            |               |
| 57. Suerina    | Bracken     | Republic Bank            |               |
| 58. Traveisha  | Williams    | Republic Bank            |               |
| 59. Darell     | Maloney     | Republic Bank            |               |
| 60. Angelique  | Garraway    | Republic Bank            |               |
| 61. Onica      | Charles     | Self Employed            | Green Hill    |
| 62. Gailene    | Peters      | TCCU                     |               |
| 63. Javé       | Martin      | TCCU                     |               |
| 64. Katisha    | Toussaint   | TCCU                     |               |
| 65. Curtis     | Browne      | TCCU                     |               |
| 66. Jeneika    | Small       | TCCU                     |               |
| 67. Leila      | Neeme       | Toni Store               | Cane Garden   |
| 68. Mishka     | Hooper      |                          | Green Hill    |
| 69. Antoinette | Lucas-John  |                          | South Rivers  |
| 70. Jolene     | Pope        |                          | Mesopotamia   |
| 71. Ia         | Garraway    |                          | Prospect      |
| 72. Kathy Ann  | Hoyte       |                          | Paul's Avenue |
| 73. Rochelle   | Coombs      |                          | South Union   |

THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,  
CHAPTER 149 OF THE REVISED LAWS OF SAINT VINCENT AND THE  
GRENADINES, 2009

CAENDIE LIMITED (No. 18753 BC 2010)

(IN VOLUNTARY LIQUIDATION)

Pursuant to Section 167 (4) of the Act, Notice is hereby given that the aforementioned Company has passed the relevant resolutions as required by the Act and:

1. Is now in voluntary Liquidation prior to being wound up and dissolved;
2. Commenced its dissolution on the 8th June, 2022; AND
3. Has duly appointed Mr. Raphael Baumann of Talstrasse 83, 8001 Zurich, Switzerland, as Liquidator.

RAPHAEL BAUMANN,  
Liquidator.

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**THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,  
CHAPTER 149 OF THE REVISED LAWS OF SAINT VINCENT AND THE  
GRENADINES, 2009**

**HATCHERY LIMITED (No. 23248 BC 2016)  
(NOTICE OF COMPANY DISSOLUTION)**

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Pursuant to Section 167(8) of the International Business Companies (Amendment and Consolidation) Act, Chapter 149 of the Revised Laws of Saint Vincent and the Grenadines, 2009. Notice is hereby given that the aforementioned Company has been dissolved and struck off the register.

**HARITHA KANNANUR PUTHANMADHATHIL,**  
Liquidator.

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**APPOINTMENT OF LIQUIDATOR**

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NOTICE IS HEREBY GIVEN that on 1st June, 2022 a Shareholder's Resolution was passed to wind up BRIDGEWATER MANGEMENT SERVICES LTD. ("the Company") and to appoint Mr. G. Grahame Bollers of Regal Chambers, Regal Building, Lot 110 Middle Street, Kingstown, Saint Vincent and the Grenadines as Liquidator.

All Creditors of and Claimants against the Company are required to present their respective claims and demands immediately to the Liquidator so that he can collect in the Company's assets, convey and dispose of its properties, pay satisfy and discharge its liabilities and obligations and to do any other acts that may be required to liquidate its business and affairs. The following is required in respect of all claims:

- (a) Claims must be in writing and must include the name and address of the Claimant, the total amount of the claim, details of any document by reference to which the debt may be substantiated, particulars of how and when the debt was incurred, and particulars of any security held, the value of the security and the date it was given.
- (b) Claims must reach the Liquidator no later than 30th June, 2022.
- (c) Claims should be mailed to:

Mr. G. Grahame Bollers  
Liquidator  
C/o Regal Chambers  
Regal Building 2nd Floor  
P. O. Box 1674  
Kingstown  
St. Vincent and the Grenadines.

**G. Grahame Bollers,**  
Liquidator.

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**NOTICE OF LATE REGISTRATION OF MARRIAGE**

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**TAKE NOTICE** that **MARCUS AGUSTUS RAGGUETTE**, after Two (2) consecutive publications in this Gazette of this Notice, intends to make an Application to the High Court for an Order to have the Marriage solemnized on the 26th October, 2019 at the Saint James Anglican Church, Layou between **MARCUS AUGUSTUS RAGGUETTE** and **JOAN JENNIFER FIFE** both of Barrouallie in the Parish of Saint Patrick in the State of Saint Vincent and the Grenadines and were married by Marriage Officer Reverend Junior E. Ballantyne.

**KENSHA THEOBALDS,**  
Mayers Oliver & Co Law Firm  
Solicitor for the Applicants.

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