



SAINT VINCENT AND THE GRENADINES

# Government Gazette

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## GOVERNMENT NOTICES

No. 53

### APPOINTMENTS OF JUSTICES OF THE PEACE

The undermentioned persons have been appointed Justices of the Peace in the State of St. Vincent and the Grenadines with effect from Friday 31st May, 2024:

1. Mr. Calvin  
Augustin Providence

North Union

2. Mr. Cuthbert Webb

Richmond Hill

3. Mr. Paul Rohan  
Thomas

Sion Hill

11th June, 2024.

### BY COMMAND

KATTIAN BARNWELL-SCOTT  
Secretary to Cabinet  
Prime Minister's Office

Prime Minister's Office  
St. Vincent and the Grenadines.

11th June, 2024.

## DEPARTMENTAL AND OTHER NOTICES

### PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **NELCIA JOSEPH**.

To construct a New Multiple Family Residence at Ottley Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport,

Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **WINSTON LEWIS**.

To construct a New Multiple Family Residence at Mt. Pleasant, Stubbs.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

**DORNET HULL**  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **RADIO ACTIVE LTD.**

To erect a Temporary Tent for an event in Penniston.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

**DORNET HULL**  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **KEIVI HOWARD**.

To construct an addition to an Existing Residential/Commercial Building (Storage & Office) in Harmony Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

**DORNET HULL**  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **AHSLEY ASHTON**.

To construct a New Multiple Family Residence at Redemption Sharpes.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development Board.

PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **SALLY & LEONDRA CATO**.

To construct a New Commercial Building (Dry Goods & Storage) at Arnos Vale.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development Board.

PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **SEROJE GIBSON**.

To construct an addition to an Existing Multiple-Family Residence at Fountain.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development Board.

PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **VALTON PRESCOTT**.

To Sub-divide Lands at Yambou.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development  
Board.

PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **PAURLETTE WILLIAMS & VINCENT JOHN**.

To construct an addition to a Multiple-Family Residence at Harmony Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development  
Board.



SAINT VINCENT AND THE GRENADINES

EASTERN CARIBBEAN SUPREME COURT

NOTICE OF COMMENCEMENT OF PROCEEDINGS  
ON ELECTRONIC LITIGATION PORTAL

Pursuant to Rule 3(2) of the **Magistrate’s (Electronic Litigation Filing and Service Procedure) Rules**, Statutory Instrument No. 13 of 2023, His Lordship, The Honourable Mr. Mario Michel, Chief Justice (Ag.) has directed that the **Magistrate’s (Electronic Litigation Filing and Service Procedure) Rules, 2023** will apply to all new

- (i) civil and criminal proceedings filed in the Magistrate’s Court; and
- (ii) criminal proceedings filed in the Family Court,

in Saint Vincent and The Grenadines from the **13<sup>th</sup>** day of **June 2024**.

Dated this 10<sup>th</sup> day of June, 2024.

MICHELLE JOHN-THEOBALDS  
CHIEF REGISTRAR





SAINT VINCENT AND THE GRENADINES

EASTERN CARIBBEAN SUPREME COURT

NOTICE OF COMMENCEMENT OF PROCEEDINGS  
ON ELECTRONIC LITIGATION PORTAL

Pursuant to Rule 3(3) of the Eastern Caribbean Supreme Court (Electronic Litigation Filing and Service Procedure) Rules, Statutory Instrument, No. 3 of 2020, His Lordship, The Honourable Mr. Mario Michel, Chief Justice (Ag.), has directed that the Eastern Caribbean Supreme Court (Electronic Litigation Filing and Service Procedure) Rules 2020 will apply to all new criminal proceedings filed in the High Court in Saint Vincent and The Grenadines, from **13<sup>th</sup> June, 2024**.

Dated this 10<sup>th</sup> June, 2024.

A handwritten signature in blue ink, appearing to read "Michelle John-Theobalds".

MICHELLE JOHN-THEOBALDS  
CHIEF REGISTRAR



NOTICE OF CANCELLATION

The Financial Services Authority hereby gives notice pursuant to Section 74 (2) of the Friendly Societies Act No. 8 of 2021 ("the Act") of the Registrar of Friendly Societies' decision to cancel the registration of the **United Bretheren Friendly Society** for the following reasons:

- Deterioration in the quality of oversight management and accountability;
- Non-compliance with requirements to file Special Returns and prepare Audited Financial Statements; and
- Inability to maintain satisfactory systems of control of its accounting records.

Unless an appeal is lodged Pursuant to Section 76 of the Act, within Sixty (60) days of this notice, the **United Bretheren Friendly Society** will be cancelled, effective July 29th, 2024.

Registrar  
Friendly Societies  
Financial Services Authority.

**THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,  
CHAPTER 149 OF THE REVISED LAWS OF  
SAINT VINCENT AND THE GRENADINES, 2009  
EVERSPRING CHEMICAL CO., LTD. (No. 21473 BC 2013)  
(IN VOLUNTARY LIQUIDATION)**

Pursuant to Section 167 (4) of the Act, Notice is hereby given that the aforementioned Company has passed the relevant resolutions as required by the Act and:

- 1. Is now in voluntary liquidation prior to being wound up and dissolved;
- 2. Commenced its dissolution on the 21st May, 2024; AND
- 3. Has duly appointed Mr. Liu, Yu-Cheng of No. 6, Anxia, Lieyu Township, Kinmen County 894, Taiwan (R.O.C.) as Liquidator.

**MR. LIU, YU-CHENG,**  
Liquidator.

**THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,  
CHAPTER 149 OF THE REVISED LAWS OF  
SAINT VINCENT AND THE GRENADINES, 2009  
TANEE CHEMICAL LTD. (No. 21469 BC 2013)  
(IN VOLUNTARY LIQUIDATION)**

Pursuant to Section 167 (4) of the Act, Notice is hereby given that the aforementioned Company has passed the relevant resolutions as required by the Act and:

- 1. Is now in voluntary liquidation prior to being wound up and dissolved;
- 2. Commenced its dissolution on the 21st May, 2024; AND
- 3. Has duly appointed Mr. Liu, Yu-Cheng of No. 6, Anxia, Lieyu Township, Kinmen County 894, Taiwan (R.O.C.) as Liquidator.

**MR. LIU, YU-CHENG,**  
Liquidator.