



SAINT VINCENT AND THE GRENADINES

Government Gazette

Published by Authority

[Vol. 158]

Saint Vincent and the Grenadines, Tuesday 13th May, 2025 – (No. 26)

GOVERNMENT NOTICES

No. 45

LEGISLATIONS

The following Acts which were assented to by Her Excellency the Governor-General are published in today's issue of the Gazette and can be purchased at the Government Printing Office, Campden Park Industrial Estate:-

Act No. 4 of 2025:- Eastern Caribbean Asset Management Corporation (Amendment) Act, 2025.

Act No. 5 of 2025:- Virtual Asset Business (Amendment) Act, 2025.

Act No. 6 of 2025:- Garvin Jackson Pension (Declaration) Act, 2025.

Act No. 7 of 2025:- Marla Mulraine Pension (Declaration) Act, 2025.

The following Document is published in today's issue of the Gazette and can be purchased at the Government Printing Office, Campden Park Industrial Estate:-

S. R. & O. No. 14 of 2025:- Motor Vehicles and Road Traffic (Amendment) Regulations 2025.

13th May, 2025.

No. 46

SAINT VINCENT AND THE GRENADINES

Her Excellency
DAME SUSAN DOUGAN, G. C. M. G., OBE
GOVERNOR-GENERAL
of St. Vincent and the Grenadines
GOVERNOR- GENERAL

TO: HONOURABLE MONTGOMERY DANIEL

WHEREAS by Instrument dated the 26th day of August, 2022, HON. RALPH GONSALVES was charged with the due administration of departments and subjects particularly enumerated herein according to the law and usages of the Constitution and subject to any variations which might thereafter be made to the said directions until the said directions as the same might be varied from time to time.

AND WHEREAS the said RALPH GONSALVES shall not be administering the departments or subjects with the administration of which he has been charged as aforesaid:

NOW THEREFORE by virtue of the power of authority vested in me by the Saint Vincent Constitution Order 1979, and acting in accordance with the advice of the Honourable Prime Minister, I hereby charge you Honourable Montgomery Daniel, Minister of Transport, Works, Lands and Physical Planning Department with the due administration of the departments or subjects particularly enumerated hereunder according to the law and usages of the Constitution from May 5th, 2025 and until the resumption of duties by the HON. RALPH GONSALVES, Prime Minister, Minister of National Security, Airports, Legal Affairs and Information.

SCHEDULE

DEPARTMENT AND SUBJECTS

PRIME MINISTER, NATIONAL SECURITY, AIRPORTS, LEGAL AFFAIRS AND INFORMATION

- Co-ordination of Government Business
 - Cabinet Secretariat
 - The Public Service, Including Public Sector Reform
 - Leadership of the House of Assembly
 - Law Courts
 - Registry
 - Magistracy
 - Alien's Land Holding Licenses
 - Citizenship
 - Residence and Work Permits
 - Immigration
 - Disaster Preparedness
 - Legal Affairs
- Maritime Administration and Merchant Shipping
 - Meteorological Services
 - Police and National Security
 - Prisons
 - Electoral Matters
 - Government Printery
 - Information, including National Broadcasting Corporation, VC3, and the Agency for Public Information Broadcasting and Television
 - Post - Secondary Education, including SVG Community College (Four Divisions)
 - Tertiary/University Education
 - Airport Development
 - Airport Administration

Given under my hand and the Public Seal of Saint Vincent and the Grenadines at Government House this 2nd day of May, 2025.

13th May, 2025.

No. 47

SAINT VINCENT AND THE GRENADINES

Her Excellency
DAME SUSAN DOUGAN, G. C. M. G., OBE
GOVERNOR-GENERAL
of St. Vincent and the Grenadines
issued under my hand and the Public Seal of St. Vincent and the Grenadines, at Government House in Saint Vincent this 9th day of May, Two Thousand and Twenty-five

TO: MRS. DAWN SMITH, MBE
SAINT VINCENT

GREETINGS

By virtue of power and authority vested in me by Section 22 of the Constitution of Saint Vincent and the Grenadines and having occasion to be absent from Saint Vincent and the Grenadines, acting in accordance with the advice of the Prime Minister, I do by this Instrument appoint you the said MRS.

DAWN SMITH to be my Deputy from on or about the 11th day of May to the 21st day of May, Two Thousand and Twenty-Five, and until further orders, and in the capacity should the necessity arise for so doing, to perform on behalf of the Governor-General of Saint Vincent and the Grenadines during the period recited, but no longer, all things that belong to the office of the Governor-General of Saint Vincent and the Grenadines, according to the Constitution and other Laws of Saint Vincent.

AND I DO HEREBY DIRECT that the said MRS. DAWN SMITH shall continue to act as Governor-General's Deputy after the Governor-General has arrived at the mainland of Saint Vincent or your said appointment to act is otherwise determined.

AND I DO HEREBY REQUIRE AND COMMAND all and singular His Majesty's Officers, Civil Military, Naval, Air and otherwise and all other the said inhabitants of the said Saint Vincent and the Grenadines and all others whom it may concern to take due notice thereof and give their ready obedience accordingly.

INSTRUMENT appointing DAWN SMITH, to act as Governor-General's Deputy.

Susan Dougan
GOVERNOR-GENERAL

13th May, 2025.

No. 48

NOTICE

2025-2026 SCHOLARSHIPS TENABLE
IN ROMANIA

Applications are invited from suitably qualified nationals from Scholarships offered by the Government of Romania for **undergraduate** and **postgraduate** studies for the 2025/2026 academic year. The first year of the programme is allocated to studying the Romanian language.

UNDERGRADUATE STUDIES

Applicants must have the required documentation:

- Copy of Birth Certificate.
- First 2 pages of passport (valid for at least six (6) months after the beginning of programme).
- Certified copies of academic records.
- Medical Certificate.
- Certified High School Graduation Diploma.
- Curriculum Viate (maximum 3 pages).
- Letter of intent (minimum 3 pages).
- Letter of recommendation.

POSTGRADUATE STUDIES

Applicants must have the required documentation:

- Copy of Birth Certificate.

- First 2 pages of passport (valid for at least six (6) months after the beginning of programme).
- Certified copies of academic records.
- Medical Certificate.
- Certified High School Graduation Diploma.
- Curriculum Viate (maximum 3 pages).
- Letter of intent (minimum 5 pages).
- Letter of recommendation.
- Certified copies of Bachelor and Master Certificates.
- Proposal of Doctoral thesis (maximum 10 pages).
- Preliminary agreement from a doctoral supervisor (chosen from Romanian University/Supervisor directly).

The enrolment is conditional on passing the admission exam organized by the host university.

A list of the academic institutions to choose from is available at the following link: https://psc.gov.vc/psc/images/stories/docs/List_of_Universities_for_Romanian_Scholarship.pdf

Applicants are required to complete an application form, available at the link https://psc.gov.vc/psc/images/stories/docs/Application_Form-Romanian_Scholarship.pdf

Please download, print and fill application. Application accompanied by supporting documents, must reach the Chief Personnel Officer, no later than May 16th, 2025.

13th May, 2025.

No. 44

VACANCY NOTICE

Applications are invited from suitably qualified persons for appointment to the post of **Legal Officer I, Supreme Court Registry, Saint Lucia**.

JOB DESCRIPTION

JOB TITLE : Legal Officer I
REPORTS TO : Registrar
SUPERVISES : N/A
CLASSIFICATION : Grade 15

A. RELATIONSHIP AND RESPONSIBILITIES:

- 1. To provide legal support through legal research and analysis, review and preparation of relevant documentation and making recommendations, to enable the provision of information for the purpose of decision making in legal proceedings and matters of a legal nature.
- 2. To respond to the Presiding Judge and Master of the Court and liaise with the Eastern Caribbean Supreme Court and the Judicial and Legal Services Commission on matters relating to work in progress.

B. DUTIES AND TASKS:

- 1. Conducts legal research on matters before the Court by accessing information on legal precedents and analysing relevant sources of law to enable the effective disposition of cases.
- 2. Prepares legal briefs by researching, analysing, interpreting, and summarising legal authorities for presentation to the Court in pre-trial and trial matters.
- 3. Assists the Presiding Judge or Master of the Court with the preparation of judgments and orders, using stipulated procedures and guidelines, to enable execution, in accordance with established Court standards.
- 4. Researches, interprets, and scrutinises legislation and makes recommendations for amendments through the preparation of comprehensive arguments and legal opinions in support of changes in legislation.

- 5. Recommends improvements to rules, forms and processes relevant to the administration of the Court in accordance with established procedures to enable continuous improvements in the Court system and day-to-day operations.
- 6. Responds to inquiries and/or complaints from internal and external customers and maintains an issues log, through established monitoring mechanisms, to facilitate excellent service delivery and maximise customer satisfaction.
- 7. Prepares status reports on work plans in accordance with standard operating procedures, to allow for a review of set targets and objectives, facilitate decision-making and promote accountability.
- 8. Performs any other job-related duties as may be assigned.

C. CONDITIONS:

- 1. Congenial accommodation is provided within a general administrative office.
- 2. Institutional support is provided through the Constitution of Saint Lucia, civil Service Rules and Regulations, Standard Operating Procedures, Estimates of Revenue and Expenditure, Civil Code and Code of Civil Procedure, Legal Profession Act, Finance (Administration) Act and attendant regulations and other relevant policy documents.
- 3. Opportunities exist for personal development through established orientation and training programmes, as outlined in the Training and Development Policy for the Saint Lucia Public Service.
- 4. May be required to work beyond the normal working hours.
- 5. Required to remain current on practices and developments in public and case law.
- 6. Required to demonstrate political acuity.
- 7. Required to maintain integrity, confidentiality, and professionalism in the conduct of duties.
- 8. Required to be punctual and present for work, meetings and other official appointments and activities.
- 9. Functions in a scheduled travelling post with travel allowance in accordance with that stipulated in the terms and conditions of employment.

10. Required to own and maintain a motor vehicle for the proper performance of duties and to possess a valid driver's license.
11. Salary and benefits are in accordance with that stipulated in the terms and conditions of employment.

D. SKILLS, KNOWLEDGE AND ABILITIES:

1. Advanced knowledge of the structure of the public service and ability to interpret and apply its administrative policies and procedures.
2. Advanced knowledge of, and ability to interpret and apply the provisions of the Constitution of Saint Lucia, Civil Service Rules and Regulations, Standard Operating Procedures, Collective Agreements, Civil Code and Code of Civil Procedure, Supreme Court Act, Divorce Act, Divorce Rules, Motor Vehicle and Road Traffic, Criminal Code, Criminal Procedures Rules, Eastern Caribbean Supreme Court Sentencing Guidelines and Practice Directions, Supreme Court Act, Probate Rules, Legal Profession Act, Laws relating to insolvency, Execution of Judgements, Finance (Administration) Act and attendant regulations and other relevant policy documents.
3. Advanced knowledge of, and ability to interpret and apply legal principles, practices and procedures of the Court system.
4. Expert oral and written communication, listening and presentation skills.
5. Advanced analytical and conceptualisation skills.
6. Advanced interpersonal skills and demonstrates emotional intelligence.
7. Advanced organisational skills.
8. Intermediate computer literacy skills; with the ability to manipulate software applications such as word processing, databases, spreadsheets, and presentation programmes.
9. Ability to conduct legal research, including the use of electronic research tools.
10. Ability to present and explain statements of fact and the law.

11. Ability to effectively develop and maintain working relationships with team members and other stakeholders.
12. Ability to manage time, meet deadlines and remain calm under pressure.
13. Ability to exercise initiative and judgment in the execution of duties.
14. Ability to adapt to organisational change.

E. QUALIFICATIONS AND EXPERIENCE:

1. Master of Laws (LL.M) plus a Legal Education Certificate, plus two (2) years' experience in a post at Grade 12 or above; or two (2) years' relevant professional experience; **OR**
2. Master of Laws (LL.M) plus a Legal Education Certificate, plus four (4) years' experience in a post at Grade 10; or four (4) years' relevant professional experience; **OR**
3. Bachelor of Laws Degree (LL.B) plus a Legal Education Certificate, plus two (2) years' experience at Grade 13 or above; or two (2) years' relevant professional experience.

F. EVALUATION CRITERIA:

1. Demonstrated knowledge of the structure of the public service and ability to interpret and apply its administrative policies and procedures.
2. Demonstrated knowledge of, and ability to interpret and apply the provisions of the Constitution of Saint Lucia, Civil Service Rules and Regulations, Standard Operating Procedures, Collective agreements, Civil Code and Code of Civil Procedure, Supreme Court Act, Divorce Act, Divorce Rules, Motor Vehicle and Road Traffic Act, Criminal Code, Criminal Procedures Rules, Eastern Caribbean Supreme Court Sentencing Guidelines and Practice Directions, Supreme Court Act, Probate Rules, Legal Profession Act, Laws relating to insolvency, Execution of Judgements, Finance (Administration) Act and attendant regulations and other relevant policy documents.

3. Demonstrated knowledge of, and ability to interpret and apply legal principles, practices and procedures of the Court system.
4. Demonstrated effectiveness of oral and written communication, listening and presentation and skills.
5. Demonstrated analytical and conceptualisation skills.
6. Demonstrated interpersonal skills and emotional intelligence.
7. Demonstrated organisational skills.
8. Demonstrated computer literacy skills.
9. Demonstrated ability to conduct legal research, including the use of electronic research tools.
10. Demonstrated ability to present and explain statements of fact and the law.
11. Demonstrated ability to effectively develop and maintain working relationships with team members and other stakeholders.
12. Demonstrated ability to manage time, meet deadlines and remain calm under pressure.
13. Demonstrated ability to maintain integrity, confidentiality and professionalism in the conduct of duties.
14. Demonstrated ability to exercise initiative and judgment in the execution of duties.
15. Demonstrated ability to complete assignments and tasks as defined by performance targets.
16. Demonstrated ability to remain current on practices and developments in public and case law.
17. Demonstrated political acuity.
18. Demonstrated ability to prepare and submit reports that meet established standards.
19. Demonstrated ability to adapt to organisational change.

G. SALARY AND ALLOWANCES:

- **Tax free salary** at the rate of seventy-five thousand, four hundred and fifty-seven dollars and eight cents (\$75,457.08) (grade 15 step 1) per annum.
- **Travel allowance** at a rate of seven thousand, six hundred and twenty dollars (\$7,620.00) per annum. (Officer must own and maintain a vehicle in order to receive this allowance).
- **Legal Officer's Allowance** at a rate of twelve thousand dollars (\$12,000.00) per annum.
- **Telephone Allowance** at the rate of two hundred and ninety-one dollars (\$291.00) per annum.
- Twenty-one (21) days of **vacation leave** per annum.
- Twenty-five percent (25%) **gratuity** of the total tax-free salary will be paid on satisfactory completion of the contract.

Application/cover letter **MUST** accompany **two written references** and **certified copies** of documents pertaining to qualifications, should be addressed to:

**The Secretary
Judicial and Legal Services Commission
2nd Floor, Heraldine Rock Building
Waterfront
Castries
Saint Lucia, W.I.**

To reach her no later than **Friday, 16th May 2025.**

NB: Applications may also be submitted via email to **jlsc@eccourts.org**. Unsuitable candidates will not be acknowledged. Candidates meeting the minimum qualifications and experience may not be considered for an interview. Only the candidates with the best qualifications and experience will be shortlisted for interview.

6th May, 2025.

BY COMMAND

KATTIAN BARNWELL-SCOTT
Secretary to Cabinet
Prime Minister's Office

Prime Minister's Office
St. Vincent and the Grenadines.

13th May, 2025.

DEPARTMENTAL AND OTHER NOTICES

PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **KIRK DASILVA JR.**

To construct a New Multiple Family Residence at Cane Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development Board.

PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **EARL SANDY AND KEMISHA WALKER.**

To construct a New Multiple Family Residence at Glen.

A copy of the application and of the plans and other documents submitted with it may

be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development Board.

PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **SAMUEL LAIDLAW.**

To construct an addition to an Existing Commercial Building (Shop) at Ottley Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development Board.

**PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992**

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **IRMA SMALL**.

To construct a New Multiple Family Residence at Sion Hill.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

**PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992**

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **NICOLETTE EDWARDS**.

To construct a New Multiple Family Residence at Brighton.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the

Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

**PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992**

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **ELLIOT MC DOWALL**.

To construct an addition to an Existing Commercial Building (Pool) at Diamond.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

PHYSICAL PLANNING AND
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PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **GALE OLLIVIERRE**.

To construct a New Multiple Family Residence at Mt. Pleasant, Bequia.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **BERNADETH & JOHNATON DASILVA**.

To construct a New Commercial Building (Bakery) at Georgetown.

A copy of the application and of the plans and other documents submitted with it may

be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
COUNTRY PLANNING
ACT 1992

PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **ONE SCHOOL GLOBAL**.

To construct a New Institutional Building (School) at Cane Hall.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

**PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
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PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **AGLEY BADNOCK**.

To construct a New Multiple Family Residence at Garden Field, Union Island.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development Board.

**PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
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PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **LORENZO DUNBAR & STACY-ANN DUNBAR**.

To construct an addition to an Existing Multiple Family Residence at North Union.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the

Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development Board.

**PHYSICAL PLANNING AND
DEVELOPMENT BOARD TOWN AND
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PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **ADOLPHUS THOMAS & ADOLPH THOMAS**

To construct a New Commercial Building (Car Wash) at Arnos Vale.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development Board.

PHYSICAL PLANNING AND
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PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **RICARDO ALEXANDER**.

To construct an addition & alteration to an Existing Commercial Building (Garage) at Arnos Vale.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

PHYSICAL PLANNING AND
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PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **JARED CRAIGG**.

To construct a New Multiple Family Residence at Evesham.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL
Secretary
Physical Planning & Development
Board.

THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,
CHAPTER 149 OF THE REVISED LAWS OF
SAINT VINCENT AND THE GRENADINES, 2009

FORTUNE LIMITED (No. 568 CTD 1998)
(IN VOLUNTARY LIQUIDATION)

Pursuant to Section 167(4) of the Act, Notice is hereby given that the aforementioned Company has passed the relevant resolutions as required by the Act and:

1. Is now in voluntary liquidation prior to being wound up and dissolved;
2. Commenced its dissolution on the 5th May, 2025; AND
3. Has duly appointed Christian Spyrou Katras of 10 Alkamenous Street Melissa House, Flat 301, 3085-Limassol, Cyprus as Liquidator.

CHRISTIAN SPYROU KATRAS,
Liquidator.

**THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,
CHAPTER 149 OF THE REVISED LAWS OF
SAINT VINCENT AND THE GRENADINES, 2009**

**TILSWORTH LTD. (No. 23059 BC 2015)
(NOTICE OF COMPANY DISSOLUTION)**

Pursuant to Section 167(8) of the Business Companies (Amendment and Consolidation) Act Chapter 149 of the Revised Laws of Saint Vincent and the Grenadines, 2009, Notice is hereby given that the aforementioned Company has been dissolved and struck off the register.

HARITHA KANNANUR PUTHANMADHATHIL,
Liquidator.

**THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,
CHAPTER 149 OF THE REVISED LAWS OF
SAINT VINCENT AND THE GRENADINES, 2009**

**WOHN- PARK IMMOBILIEN LTD. (No. 20079 BC 2012)
(NOTICE OF COMPANY DISSOLUTION)**

Pursuant to Section 167(8) of the Business Companies (Amendment and Consolidation) Act Chapter 149 of the Revised Laws of Saint Vincent and the Grenadines, 2009, Notice is hereby given that the aforementioned Company has been dissolved and struck off the register.

HARITHA KANNANUR PUTHANMADHATHIL,
Liquidator.

**THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT,
CHAPTER 149 OF THE REVISED LAWS OF
SAINT VINCENT AND THE GRENADINES, 2009**

**HANTEC MARKETS LIMITED (No. 25612 BC 2019)
(NOTICE OF COMPANY DISSOLUTION)
(Second Publication)**

Pursuant to Section 167(8) of the Business Companies (Amendment and Consolidation) Act Chapter 149 of the Revised Laws of Saint Vincent and the Grenadines, 2009, Notice is hereby given that the aforementioned Company has been dissolved and struck off the register.

DOUGAL JAMES,
Liquidator.