

[Vol. 158]

Saint Vincent and the Grenadines, Tuesday 28th January, 2025 - (No. 5)

# GOVERNMENT NOTICE

No. 11

# LEGISLATIONS

The following Acts which were assented to by Her Excellency the Governor-General is published in today's issue of the Gazette and can be purchased at the Government Printing Office, Campden Park Industrial Estate:-

Act No. 1 of 2025:- Appropriation Act, 2025.

Act No. 2 of 2025:- Public Sector Investment Loan Act, 2025.

The following Document is published in today's issue of the Gazette and can be purchased at the Government Printing Office, Campden Park Industrial Estate:-

S. R. & O. No. 2 of 2025:- National Insurance (Persons Abroad and Voluntary Contributors) (Amendment) Regulations, 2025.

28th January, 2025.

**BY COMMAND** 

KATTIAN BARNWELL-SCOTT Secretary to Cabinet Prime Minister's Office

Prime Minister's Office St. Vincent and the Grenadines.

28th January, 2025.

# **DEPARTMENTAL AND OTHER NOTICES**

# NOTICE

The St. Vincent and the Grenadines competent authority for the Automatic Exchange of Financial Account Information, The Inland Revenue Department, hereby gives notice on behalf of the Minister of Finance pursuant to <u>Regulation 4 of the Automatic Exchange of Financial Account</u> <u>Information (Common Reporting Standards) Regulations</u> that the following are a list of **Reportable Jurisdictitons** with which St. Vincent and the Grenadines will exchange information annually on an automatic basis in accordance with the OECD Common Reporting Standard.

# **REPORTABLE JURISDICTIONS**

For the purposes of Regulations 3 (2) (b), the following are reportable jurisdictions:

1. Albania	26. Including Hong Kong, China
2. Andorra	27. Including MACAU, China
3. Anguilla	28. Colombia
4. Antigua and Barbuda	29. Cook Islands
5. Argentina	30. Costa Rica
6. Armenia	31. Croatia
7. Aruba	32. Curacao
8. Australia	33. Cyprus
9. Austria	34. Czech Republic
10. Azerbaijan	35. Denmark
11. The Bahamas	36. Dominica
12. Bahrain	37. Ecuador
13. Barbados	38. Estonia
14. Belgium	39. Faroe Islands
15. Belize	40. Finland
16. Bermuda	41. France
17. Brazil	42. Including New Caledonia
18. British Virgin Islands	43. Germany
19. Brunei Darussalam	44. Georgia
20. Bulgaria	45. Ghana
21. Cameroon	46. Gibraltar
22. Canada	47. Greece
23. Cayman Islands	48. Greenland
24. Chile	49. Grenada
25. China (People's Republic of)	50. Guernsey

51. Hungary	87. Niue
52. Iceland	88. Norway
53. India	89. Oman
54. Indonesia	90. Pakistan
55. Ireland	91. Panama
56. Israel	92. Papua New Guinea
57. Isle of Man	93. Peru
58. Italy	94. Poland
59. Jamaica	95. Portugal
60. Japan	96. Qatar
61. Jersey	97. Romania
62. Kazakhstan	98. Russian Federation
63. Korea	99. Rwanda
64. Kenya	100. Saint Kitts and Nevis
65. Kuwait	101. Saint Lucia
66. Latvia	102. Samoa
67. Lebanon	103. San Marino 104. Saudi Arabia
68. Liberia	104. Saudi Arabia 105. Senegal
69. Liechtenstein	105. Senegal 106. Seychelles
70. Lithuania	107. Singapore
71. Luxembourg	108. Sint Maarten
C	109. Slovak Republic
72. Malaysia 73. Maldives	110. Slovenia
	111. South Africa
74. Malta	112. Spain
75. Marshall Islands	113. Sweden
76. Mauritius	114. Switzerland
77. Mexico	115. Thailand
78. Moldova	116. Trinidad and Tobago
79. Monaco	117. Türkiye
80. Montenegro	118. Turks & Caicos Islands
81. Montserrat	119. Uganda
82. Morocco	120. United Arab Emirates
83. Nauru	121. Ukraine
84. Netherlands	122. United Kingdom
85. New Zealand	123. Uruguay
86. Nigeria	124. Vanuatu

## PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

## PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **JEROD ISAAC**.

To construct a New Residential/Commercial Building (Agriculture Produce Packaging) at Dumbarton.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

> DORNET HULL Secretary Physical Planning & Development Board.

## PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by CARLON BROWNE & MARC BROWNE.

To construct a New Commercial Building (Apartments) in Diamond.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

> DORNET HULL Secretary Physical Planning & Development Board.

## PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

#### **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **RICHARDO LEROY ROBERTSON.** 

To construct a New Multiple-Family Residence in Brighton.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

> DORNET HULL Secretary Physical Planning & Development Board.

## PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

## **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **ST. ELMORE GARRAWAY.** 

To construct a New Multiple-Family Residence in Stubbs.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

> DORNET HULL Secretary Physical Planning & Development Board.

## PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

## PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **RACKEL MYERS.** 

To construct a New Residential/Commercial Building (Salon and Nail Studio) at Lowmans Hill.

A copy of the application and of the plans and other documents submitted with it may

be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

> DORNET HULL Secretary Physical Planning & Development Board.

## PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

### PUBLIC NOTICE

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **KIM HALBICH.** 

To erect a Jetty at Villa.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

> DORNET HULL Secretary Physical Planning & Development Board.

# PHYSICAL PLANNING AND DEVELOPMENT BOARD TOWN AND COUNTRY PLANNING ACT 1992

## **PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **MARVA JOHN-SHAW & GERALD JOHN.** 

To construct an addition to an Existing Multiple Family Residence at Sharpes Dale.

A copy of the application and of the plans and other documents submitted with it may

be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the abovementioned period.

> DORNET HULL Secretary Physical Planning & Development Board.

# NOTICE OF APPOINTMENT OF RECEIVER PURSUANT TO SECTION 14 OF THE BANKRUPTCY AND INSOLVENCY ACT OF THE LAWS OF SAINT VINCENT AND THE GRENADINES REVISED EDITION CHAPTER 136 (ACT 43 OF 2007)

SPROTT BROS. LTD. ("the Company")

I, Peter Alexander, of Alexander & Co. Squared, P.O. Box 1452, Suite 700, 1st Floor, Meridian Properties Limited Building, Windward Highway, Arnos Vale, St. Vincent and the Grenadines do hereby give Notice that on January 15th, 2025, I was appointed Receiver-Manager over all the undertakings, property and assets of the Company by virtue of a Mortgage Debenture dated December 4th, 2000 between 1st National Bank of St. Lucia Limited (hereinafter 1st National) as transferee of the assets, property, rights, liabilities and obligations of RBTT Bank Caribbean Limited formerly known as Caribbean Banking Corporation Limited, and the Company, a supplemental Mortgage Debenture dated October 4th, 2002 between Sagicor Life Inc. (Formed through the amalgamation of Sagicor Life Inc. and Life of Barbados (formerly Barbados Mutual Life Assurance Society) and the Company, supplementary indentures dated December 28th, 2003, November 28th, 2011 and March 26th, 2012 between Sagicor Life Inc. and the Company and a Deed of Priorities between 1st National and Sagicor Life Inc.

Janaury 23rd, 2025

### PETER ALEXANDER

Receiver-Manager for Sprott Bros. Ltd. (In Receivership)

# THE BUSINESS COMPANIES (AMENDMENT AND CONSOLIDATION) ACT, CHAPTER 149 OF THE REVISED LAWS OF SAINT VINCENT AND THE GRENADINES, 2009

# HARKAWAY LTD. (No. 21091 BC 2013) (IN VOLUNTARY LIQUIDATION)

Pursuant to Section 167(4) of the Act, Notice is hereby given that the aforementioned Company has passed the relevant resolutions as required by the Act and:

- 1. Is now in voluntary liquidation prior to being wound up and dissolved;
- 2. Commenced its dissolution on the 15th January, 2025; AND
- 3. Has duly appointed Christian Utiger of Talstrasse 83, 8036 Zürich, Switzerland as Liquidator.

# CHRISTIAN UTIGER,

Liquidator.

# EASTERN CARIBBEAN SUPREME COURT IN THE COURT OF APPEAL SAINT VINCENT AND THE GRENADINES

# **COURT OF APPEAL SITTING**

ALL PARTIES CONCERNED are hereby notified that the Court of Appeal will be sitting in the State commencing Monday 10th February, 2025 at 9:00 o'clock in the forenoon and continuing.

MRS. LEKEICHA CAESAR-TONEY, Registrar, High Court.

> Printed by the Government Printer at the Government Printing Office, Campden Park Industrial Estate, St. Vincent and the Grenadines.

> > 2025

[Price \$2.00]