



SAINT VINCENT AND THE GRENADINES

# Government Gazette

*Published by Authority*

[Vol. 159]

Saint Vincent and the Grenadines, Tuesday 28th April, 2026 – (No. 19)

## GOVERNMENT NOTICES

No. 42

### LEGISLATIONS

The following Acts which were assented to by His Excellency the Governor-General are published in today's issue of the Gazette and can be purchased at the Government Printing Office, Campden Park Industrial Estate:-

Act No. 4 of 2026:- Illiterate Protection (Amendment) Act, 2026.

Act No. 5 of 2026:- Advance Passenger Information and Passenger Name Record Act, 2026.

28th April, 2026.

No. 43

### APPOINTMENTS ON PROMOTION

Ms. Nazina Mc Lean, as a Teacher V, Lowmans Leeward Anglican School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 15157

Mr. Clarence Roberts, as a Teacher V, Central Leeward Secondary School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 15454

Mr. Dominique Shallow, as a Teacher V, Bishop's College Kingstown, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 16031

Ms. Kyanna Warner, as a Teacher V, Lowmans Leeward Anglican School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 15255

Ms. Abé Browne, as a Teacher V, St. Clair Dacon Secondary School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 13399

Ms. Shari Rouse, as a Teacher V, Lodge Village Primary School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 16590

Ms. Onequa Hunte, as a Teacher V, Argyle Roman Catholic School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 14633

Ms. Atika Franklyn, as a Teacher V, Troumaca Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 15778

Mr. Sheldon Frederick, as a Teacher V, Troumaca Secondary School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 14449

Mrs. Mellisia La Borde, as a Teacher V, Lodge Village Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 15028

Mrs. Jennell Durrant-Baker, as a Teacher V, Kingstown Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 16543

Ms. Melinda John, as a Teacher V, Barrouallie Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 14124

Mrs. Kedesha Browne-Williams, as a Teacher V, Belair Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 17614

Ms. Modica Bascombe, as a Teacher V, Marriacqua Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 17001

Ms. Benisha Rodney, as a Teacher V, Marriacqua Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 16917

Ms. Willesha London, as a Teacher V, Stubbs Government School, Ministry of Education, and National Reconciliation, with effect from November 1st, 2025.

PF 17266

Mr. Amos Cruickshank, as a Deputy Chief Engineer, Engineering and Project Management Services, Ministry of Transport, Infrastructure and Physical Planning, with effect from January 2nd, 2026.

PF 10674

28th April, 2026.

No. 44

**GOVERNMENT OF ST. VINCENT  
AND THE GRENADINES**

**POST OF GOVERNMENT PRINTER  
OFFICE OF THE PRIME MINISTER**

Applications are invited from suitably qualified persons to fill the post of **Government Printer**, Office of the Prime Minister.

**QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following:

- Certification in printing or any other management related field;
- BSc degree in Management;
- Five (5) years' experience in printing or a related field.

**DUTIES:**

The duties of the post include overall responsibility for:

- Printing and publishing weekly the Official Gazette;
- Printing and publishing Acts, Statutory Instruments and Government's Estimates;
- Printing and supplying Ministries/ Departments with Printing and Binding materials;
- Monitoring the Department's progress;
- Ensure the availability of the appropriate human, material and technological resources necessary to achieve the Department's objectives;
- Ensuring the established quality control systems are rigidly adhered to;
- Monitoring and reviewing the work-flow along production lines to ensure that all systems are effectively synchronized;

- Working with Assistant Government Printer in developing programmes including recruitment, training and performance appraisals for the improved efficiency of Staff Members;
- Developing, implementing, monitoring and reviewing performance standards in relation to production;
- Managing of Records.

**SALARY:**

Annual salary is payable in the scale \$69,564 x \$4,452 - \$91,824 in Grade C.

**CLOSING DATE FOR APPLICATIONS:**

Application accompanied by proof of qualifications and two (2) recent testimonials should be sent to the Chief Personnel Officer, Personnel Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **May 11th, 2026**.

28th April, 2026.

No. 45

**GOVERNMENT OF ST. VINCENT  
AND THE GRENADINES**

**POST OF ASSISTANT GOVERNMENT  
PRINTER  
OFFICE OF THE PRIME MINISTER**

Applications are invited from suitably qualified persons to fill the post of **Assistant Government Printer**, Office of the Prime Minister.

**QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following:

- BSc degree in Management or any Management related field;
- Should be computer literate;
- Five (5) years' experience in printing or a related field.

**DUTIES:**

The duties of the post include:

- Printing and Publishing weekly, Gazette, Acts, Statutory Instructions and Government Estimates;
- Collaborating with the Supervisor for developing Training Programme and Courses;

- Ensuring the proper management of Staff Personnel;
- Assessing the Functional Relationship within the Organisational Structure;
- Reviewing and Analyzing jobs on a periodic basis and make recommendations for adjustments to their specification;
- Monitoring the maintenance of the building;
- Monitoring the Health and Safety Standards of the Employees in the Department.

**SALARY:**

Annual salary is payable in the scale \$50,292 x \$2,496 - \$65,268 in Grade C.

**CLOSING DATE FOR APPLICATIONS:**

Application accompanied by proof of qualifications and two (2) recent testimonials should be sent to the Chief Personnel Officer, Personnel Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **May 11th, 2026**.

28th April, 2026.

No. 46

**GOVERNMENT OF ST. VINCENT  
AND THE GRENADINES**

**POST OF CHIEF EDUCATION  
OFFICER**

**MINISTRY OF EDUCATION,  
VOCATIONAL TRAINING AND  
INNOVATION, DIGITAL  
TRANSFORMATION AND  
INFORMATION**

Applications are invited from suitably qualified persons to fill the post of **CHIEF EDUCATION OFFICER** at the Ministry of Education, Vocational Training and Innovation, Digital Transformation and Information.

**QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following qualifications:

- BSc degree in Education or related field;
- Postgraduate degree in Education;

- Thorough knowledge of and experience in the organization and management of School Systems as applicable to the development of education in a developing nation.

#### **CORE DUTIES:**

The duties of the person appointed to the post:

- Planning, coordinating and directing educational programmes in the country;
- Advising the Minister of Education on educational matters;
- Co-ordinating the posting, transfer and discipline of teachers and related staff within the system, in so far as such authority has been delegated by the Public Service Commission;
- Establishing contact and interface with Regional and International Agencies;
- Identifying problem areas and set in motion possible solutions to them;
- Ensuring that Schools and other educational institutions are administered in a proper and efficient manner;
- Developing and directing training of all professional personnel;
- Co-ordinating and supervising the programmes of the Education Officers, senior professional staff and subject organizers;
- Studying demographic features and trends within the country to ascertain the location and types of schools/training necessary for development;
- Performing other duties not inconsistent with the professional/technical duties of a Chief Education Officer as specified in the St. Vincent and the Grenadines Education Act No. 29 of 1992 (Page 87(6)).

#### **SALARY:**

Salary payable at the rate of \$83,928 x \$5,220 - \$110,028 in Grade B1.

#### **CLOSING DATE FOR APPLICATIONS:**

Application accompanied by proof of qualifications and two (2) recent testimonials should be sent to the Chief Personnel Officer, Personnel Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **May 8th, 2026**.

28th April, 2026.

No. 47

#### **GOVERNMENT OF ST. VINCENT AND THE GRENADINES**

#### **POST OF CONSULTANT PSYCHIATRIST**

#### **MINISTRY OF HEALTH, WELLNESS, ENVIRONMENTAL HEALTH AND ENERGY**

Applications are invited from suitably qualified persons to fill the post of **CONSULTANT PSYCHIATRIST** at the Ministry of Health, Wellness, Environmental Health and Energy.

#### **QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following qualifications:

- A medical degree from an accredited institution;
- Postgraduate qualifications in Psychiatry;
- At least six (6) years' work experience after post specialization certification in the field of Psychiatry.

#### **CORE DUTIES:**

The duties of the person appointed to the post will include:

- Providing managerial and technical guidance on matters related to mental health and substance abuse;
- Executing clinical duties by providing leadership and daily operations and tasks at the Mental Health Centre;

- Providing psychiatric expertise to District Medical Officers and Accident and Emergency staff on request;
- Performing other duties as assigned by the Chief Medical Officer.

**SALARY:**

Salary is payable at the rate of \$98,604 x \$6,444 - \$130,824 in Grade A2.

**CLOSING DATE FOR APPLICATIONS:**

Application accompanied by proof of qualifications and two (2) recent testimonials should be sent to the Chief Personnel Officer, Personnel Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **May 4th, 2026**.

28th April, 2026.

No. 48

**GOVERNMENT OF ST. VINCENT  
AND THE GRENADINES**

**POST OF NURSE ANESTHETIST**

**MINISTRY OF HEALTH, WELLNESS,  
ENVIRONMENTAL HEALTH AND  
ENERGY**

Applications are invited from suitably qualified persons to fill the post of **NURSE ANESTHETIST** at the Ministry of Health, Wellness, Environmental Health and Energy.

**QUALIFICATIONS AND EXPERIENCE:**

Applicants should possess the following qualifications:

- Master of Science in Nurse Anesthesia from an Accredited School.
- Associate or Bachelor's Degree in Nursing from an accredited School.
- Must be a Registered Nurse with at least five (5) years working experience.
- At least one (1) year operating Theatre and Critical Care Nursing experience would be an asset.
- Hold current licensure as Registered Nurse.

**CORE DUTIES:**

The duties of the person appointed to the post will include:

- Ensuring delivery of the highest standard of preoperative care at the Milton Cato Memorial Hospital;
- Administering anesthetic agents and monitoring patients under anesthetic during surgical procedure;
- Monitoring and assessing patients recovering from anesthesia to avoid complication.

**SALARY:**

Salary is payable at the rate of \$56,988 x \$3,240 - \$73,188 in Grade E.

**CLOSING DATE FOR APPLICATIONS:**

Application accompanied by proof of qualifications, two (2) recent references and two (2) recent testimonials should be sent to the Chief Personnel Officer, Personnel Department, 2nd Floor, Ministerial Building, Halifax Street, Kingstown, to reach her not later than **May 4th, 2026**.

28th April, 2026.

No. 49

**ERRATUM**

**APPOINTMENT ON PROMOTION**

Mrs. Sapphia Harry-Cottoy, as an Administrative Officer I, in the Public Service, with effect from November 1st, 2025.

PF 17217

28th April, 2026.

**BY COMMAND**

KATTIAN BARNWELL-SCOTT  
Secretary to Cabinet  
Prime Minister's Office

Prime Minister's Office  
St. Vincent and the Grenadines.

28th April, 2026.

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**DEPARTMENTAL NOTICES**

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**EASTERN CARIBBEAN SUPREME COURT  
IN THE COURT OF APPEAL  
SAINT VINCENT AND THE GRENADINES**

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**NOTICE**

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**COURT OF APPEAL SITTING**

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**ALL PARTIES CONCERNED** are hereby notified that the Court of Appeal will be sitting in the State commencing **Monday 4th May, 2026 at 9:00 o'clock** in the forenoon and continuing.

**LEKEICHA CAESAR-TONEY (MRS.)**

Registrar,  
High Court.

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**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

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**PUBLIC NOTICE**

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Notice is hereby given that an application has been made to the Physical Planning and Development Board by **JULIANA MARKSMAN**.

To construct a New Commercial Building (Restaurant) at Arnos Vale.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

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**PUBLIC NOTICE**

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Notice is hereby given that an application has been made to the Physical Planning and Development Board by **GRANTLEY CHANCE**.

To construct a New Commercial Building (Apartment) at Fountain.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **CLAYTON BROWNE**.

To construct a New Commercial Building (Upholstery Workshop) at Union Estate, Bequia.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **CLAUDIUS JACKSON**.

To construct an addition to an Existing Single-Family Residence, now (Multiple Family) Residence at Evesham.

A copy of the application and of the plans and other documents submitted with it may

be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **BRENTON & ROCHELLE SMITH**.

To construct a New Commercial Building (Apartment) at Brighton.

A copy of the application and of the plans and other documents submitted with it may be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

DORNET HULL  
Secretary  
Physical Planning & Development  
Board.

**PHYSICAL PLANNING AND  
DEVELOPMENT BOARD TOWN AND  
COUNTRY PLANNING  
ACT 1992**

**PUBLIC NOTICE**

Notice is hereby given that an application has been made to the Physical Planning and Development Board by **BEACHCOMBERS HOTEL.**

To construct a New Commercial Building (Hotel) at Villa.

A copy of the application and of the plans and other documents submitted with it may

be inspected at the offices of the Physical Planning Unit, Ministry of Transport, Works, Lands and Survey and Physical Planning during the hours of 8:00 a.m. -12 noon and 1:00 p.m.- 4:15 p.m. Monday - Friday for a period of fourteen (14) days following the date of issue of the notice.

Any person wishing to make representation to the Board in connection with this application should do so in writing to the Secretary of the Board and within the above-mentioned period.

**DORNET HULL**  
Secretary

Physical Planning & Development  
Board.

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